# **Course File**

# **ENGLISH FOR SKILL ENHANCEMENT**

(Course Code: EN204HS)

# **IB.Tech II Semester**

2023-24

**CSE** 

Dr. A.ARAVIND Assistant Professor

G.Venkateswarlu Assistant Professor

P.Dasaradha Assistant Professor





# Department of Humanities and Sciences ENGLISH FOR SKILL ENHANCEMENT

# **Check List**

| S.No | Name of the Format                       | Page No. |
|------|--|----------|
| 1    | Syllabus                                 | 3        |
| 2    | Timetable                                | 5        |
| 3    | Program Educational Objectives           | 8        |
| 4    | Program Objectives                       | 8        |
| 5    | Course Objectives                        | 9        |
| 6    | Course Outcomes                          | 9        |
| 7    | Guidelines to study the course           | 10       |
| 8    | Course Schedule                          | 11       |
| 9    | Course Plan                              | 17       |
| 10   | Unit Plan                                | 17       |
| 11   | Lesson Plan                              | 27       |
| 12   | Assignment Sheets                        | 91       |
| 13   | Evaluation Strategy                      | 96       |
| 14   | Assessment in relation to COb's and CO's | 97       |
| 15   | Mappings of CO's and PO's                | 100      |
| 16   | Rubric for course                        | 101      |
| 17   | Mid-I and Mid-II question papers         | 102      |
| 18   | Mid-I mark                               | 104      |
| 19   | Mid-II mark                              | 104      |
| 20   | Sample answer scripts and Assignments    | 113      |
| 21   | Course materials like Notes, PPT's, etc. | 134      |



Int. Marks: 40 Ext. Marks: 60 Total Marks: 100

## ENGLISH FOR SKILL ENHANCEMENT

Course Code: EN204HS L T P
I B.Tech II Semester 2 0 0

#### UNIT-I

Chapter entitled 'Toasted English' by R.K.Narayanfrom "English: Language, Context and Culture" published by Orient Black Swan, Hyderabad.

**Vocabulary**: The Concept of Word Formation - The Use of Prefixes and Suffixes – Acquaintance with Prefixes and Suffixes from Foreign Languages to form Derivatives - Synonyms and Antonyms

**Grammar:** Identifying Common Errors in Writing with Reference to Articles and Prepositions Active and Passive Voice.

**Reading:** Reading and Its Importance - Techniques for Effective Reading.

Writing: Sentence Structures - Use of Phrases and Clauses in Sentences- Importance of Proper

Punctuation - Techniques for Writing precisely - Paragraph Writing -Types, Structures and Features of a Paragraph - Creating Coherence - Organizing Principles

of Paragraphs in Documents.

#### **UNIT-II**

Chapter entitled 'Appro JRD' by Sudha Murthy from "English: Language, Context and Culture" published by Orient BlackSwan, Hyderabad.

Vocabulary: Words Often Miss spelt - Homophones, Homonyms and Homographs

**Grammar:** Identifying Common Errors in Writing with Reference to Noun-pronoun Agreement

and Subject-Verb Agreement.

**Reading:** Sub-Skills of Reading – Skimming and Scanning – Exercises for Practice

Writing: Nature and Style of Writing - Defining/Describing People, Objects, Places and

Events – Classifying - Providing Examples or Evidence.

#### **UNIT-III**

Chapter entitled 'Lessons from Online Learning' by F. Haider Alvi, Deborah Hurst et al from

"English: Language, Context and Culture" published by Orient Black Swan, Hyderabad.

Vocabulary: Words Often Confused - Words from Foreign Languages and their Use in English.

**Grammar:** Identifying Common Errors in Writing with Reference to Misplaced Modifiers and

Tenses.

**Reading:** Sub-Skills of Reading – Intensive Reading and Extensive Reading – Exercises for

Practice.

Writing: Format of a Formal Letter - Writing Formal Letters E.g., Letter of Complaint,

Letter of Requisition, Email Etiquette, Job Application with CV/Resume

## **UNIT - IV**

Chapter entitled 'Art and Literature' by Abdul Kalam from "English: Language, Context and Culture" published by Orient Black Swan, Hyderabad.

Vocabulary: Standard Abbreviations in English

**Grammar:** Redundancies and Clichés in Oral and Written Communication.

**Reading:** Survey, Question, Read, Recite and Review (SQ3R Method) – Exercises for



Practice

Writing: Writing Practices- Essay Writing-Writing Introduction and Conclusion- Précis

Writing.

## UNIT - V

Chapter entitled 'Go, Kiss the World' by Subroto Bagchi from "English: Language, Context and Culture" published by Orient BlackSwan, Hyderabad.

Vocabulary: Technical Vocabulary and their Usage

Grammar: Common Errors in English (Covering all the other aspects of grammar which were

not covered in the previous units)

**Reading:** Reading Comprehension-Exercises for Practice

**Writing:** Technical Reports - Introduction - Characteristics of a Report - Categories of Reports

Formats- Structure of Reports (Manuscript Format) -Types of Reports - Writing a

Report.

#### **TEXTBOOK:**

1. "English: Language, Context and Culture" by Orient Black Swan Pvt. Ltd, Hyderabad. 2022. Print.

#### **REFERENCE BOOKS:**

- 1. Effective Academic Writing by Liss and Davis(OUP)
- 2. Wood, F.T. (2007). Remedial English Grammar. Macmillan.
- 3. Vishwamohan, Aysha. (2013). English for Technical Communication for Engineering Students. Mc Graw-Hill Education India Pvt.Ltd.
- 4. Swan, Michael. (2016). Practical English Usage. Oxford University Press. FourthEdition.



# Timetable

# I B.Tech. II Semester –ESE (CSE-A)

| Day/Hour  | 9.40-<br>10.30 | 10.30-<br>11.20 | 11.20-<br>12.00 | 12.00-<br>12.55 | 12.55-<br>1.50 | 1.50-2.45 | 2.45-3.50 |
|-----------|----------------|-----------------|-----------------|-----------------|----------------|-----------|-----------|
| Monday    |                |                 | ESE             |                 |                |           |           |
| Tuesday   |                |                 |                 | ESE             |                |           |           |
| Wednesday |                |                 |                 |                 |                |           |           |
| Thursday  |                |                 |                 |                 |                |           |           |
| Friday    | ESE            |                 |                 |                 |                |           |           |
| Saturday  | ESE            |                 |                 |                 |                |           |           |



# Department of Humanities and Sciences Timetable

# I B.Tech. II Semester –ESE ( CSE B )

| Day/Hour  | 9.40-<br>10.30 | 10.30-<br>11.20 | 11.20-<br>12.00 | 12.00-<br>12.55 | 12.55-<br>1.50 | 1.50-2.45 | 2.45-3.50 |
|-----------|----------------|-----------------|-----------------|-----------------|----------------|-----------|-----------|
| Monday    |                |                 |                 |                 |                |           |           |
| Tuesday   |                |                 |                 |                 |                |           | ESE       |
| Wednesday |                |                 |                 | ESE             |                |           |           |
| Thursday  | ESE            |                 |                 |                 |                |           |           |
| Friday    |                |                 |                 |                 |                |           |           |
| Saturday  | ESE            |                 |                 |                 |                |           |           |

# Timetable

# I B.Tech. II Semester –ESE (CSE-C)

| Day/Hour  | 9.40-<br>10.30 | 10.30-<br>11.20 | 11.20-<br>12.00 | 12.00-<br>12.55 | 12.55-<br>1.50 | 1.50-2.45 | 2.45-3.50 |
|-----------|----------------|-----------------|-----------------|-----------------|----------------|-----------|-----------|
| Monday    |                |                 |                 |                 |                |           | ESE       |
| Tuesday   |                | ESE             |                 |                 |                |           |           |
| Wednesday |                |                 |                 |                 |                |           |           |
| Thursday  |                |                 |                 |                 |                |           |           |
| Friday    |                |                 |                 |                 |                | ESE       |           |
| Saturday  |                |                 |                 | ESE             |                |           |           |



#### **Vision of the Institute**

To be a premier Institute in the country and region for the study of Engineering, Technology and Management by maintaining high academic standards which promotes the analytical thinking and independent judgment among the prime stakeholders, enabling them to function responsibly in the globalized society.

#### **Mission of the Institute**

To be a world-class Institute, achieving excellence in teaching, research and consultancy in cuttingedge Technologies and be in the service of society in promoting continued education in Engineering, Technology and Management.

#### **Quality Policy**

To ensure high standards in imparting professional education by providing world-class infrastructure, top-quality-faculty and decent work culture to sculpt the students into Socially Responsible Professionals through creative team-work, innovation and research

# **Vision of the Department**

To foster the students with excellence in education and moral values, thereby transform them to be eminent professional engineers and responsible citizens of tomorrow.

## **Mission of the Department**

The Department Humanities and Sciences mission is to metamorphosis the students' community to get conversant with Scientific, Mathematical concepts and communication skills by providing perpetual thought provoking teaching, tremendous training and relentless research.



## Program Educational Objectives (B.Tech. – CSE) Graduates will be able to

**PEO1:** Excel in professional career and/or higher education by acquiring knowledge in mathematical, computing and engineering principles.

**PEO2:** Be able to analyze the requirements of the software, understand the technical specifications, design and provide novel engineering solutions and efficient product designs.

**PEO3:** Adopt professionalism, ethical attitude, communication skills, team work, lifelong learning in their profession.

## **Program Outcomes (B.Tech. – CSE)**

#### At the end of the Program, a graduate will have the ability to

- **PO 1**: Gain an ability to apply knowledge of mathematics, science and engineering fundamentals appropriate to the discipline.
- **PO 2:** Develop the competence to identify, analyze, formulate and solve engineering problems.
- **PO 3:** Acquire an ability to design, implement, and evaluate a computer-based system, process, component, or program to meet desired needs with appropriate consideration for public health and safety, cultural, societal and environmental considerations.
- **PO 4:** Are capable of design and conduct experiments, analyze and interpret data in the field of computer science and engineering.
- **PO 5:** Gain expertise to use the techniques, skills and modern engineering tools with proficiency in the basic area of computer science and engineering.
- **PO 6:** An ability to analyze the local and global impact of computing on individuals, organizations, and society.
- **PO 7:** Knowledge of contemporary issues
- PO 8:Sensitive to engage in activities with conscious social responsibility adhering to ethical values.
- **PO 9:**An ability to function effectively individually and on teams, including diverse and multidisciplinary, to accomplish a common goal.
- **PO 10:** An ability to articulate professional ideas clearly and precisely in making written and oral presentations.
- **PO 11:** Recognition of the need for and an ability to engage in continuing professional development.
- **PO 12:** An understanding of engineering and management principles and apply these to one's own work, as a member and leader in a team, to manage projects.



# **COURSE OBJECTIVES**

On completion of this Subject/Course the student shall be able to:

| S.No | Objectives   |
|------|--|
| 1    | Improve the language proficiency of students in English with an emphasis on Vocabulary, Grammar, Reading skills            |
| 2    | Develop study skills and communication skills in various professional situations   |
| 3    | Study engineering subjects more effectively and critically using the theoretical and practical components of the syllabus. |
| 4    | Understand the importance of reading skills  |
| 5    | Develop writing skills of the students in English  |

# **COURSE OUTCOMES**

The expected outcomes of the Course/Subject are:

| S.No | Outcomes   |
|------|--|
| 1.   | Understand the importance of vocabulary and sentence structures.                                   |
| 2.   | Choose appropriate vocabulary and sentence structures  |
|      | for oral and written communication.  |
| 3.   | Demonstrate understanding of the rules of functional grammar.                                      |
| 4.   | Develop comprehension skills from known and unknown passages through effective reading strategies. |
| 5.   | Construct paragraphs, letters, essays, abstracts, précis and reports in                            |
|      | various contexts thereby improving proficiency in writing modules                                  |
|      | of English.  |







Signature of faculty



#### GUIDELINES TO STUDY THE COURSE / SUBJECT

# **Course Design and Delivery System (CDD):**

- The Course syllabus is written into number of learning objectives and outcomes.
- Every student will be given an assessment plan, criteria for assessment, scheme of evaluation and grading method.
- The Learning Process will be carried out through assessments of Knowledge, Skills and Attitude by various methods and the students will be given guidance to refer to the text books, reference books, journals, etc.

## The faculty be able to –

- Understand the principles of Learning
- Understand the psychology of students
- Develop instructional objectives for a given topic
- Prepare course, unit and lesson plans
- Understand different methods of teaching and learning
- Use appropriate teaching and learning aids
- Plan and deliver lectures effectively
- Provide feedback to students using various methods of Assessments and tools of Evaluation
- Act as a guide, advisor, counselor, facilitator, motivator and not just as a teacher alone

| Caun             | K by ont             |
|------------------|----------------------|
| Signature of HOD | Signature of faculty |
| Date:            | Date                 |



# Department of Humanities and Sciences CSE-A COURSE SCHEDULE

The Schedule for the whole Course / Subject is: **ESE** 

| S. No.        | Description   | Duration   | n (Date)   | Total No.  |
|---------------|---|------------|------------|------------|
| <b>5.</b> No. | Description   | From       | То         | of Periods |
| 1.            | UNIT-I Chapter entitled 'Toasted English' by R.K.Narayan. Vocabulary: The Concept of Word Formation - The Use of Prefixes and Suffixes - Acquaintance with Prefixes and Suffixes from Foreign Languages to form Derivatives - Synonyms and Antonyms Grammar: Identifying Common Errors in Writing with Reference to Articles and Prepositions- Active and Passive Voice. Reading: Reading and Its Importance - Techniques for Effective Reading. Writing: Sentence Structures - Use of Phrases and Clauses in Sentences- Importance of Proper Punctuation - Techniques for Writing precisely - Paragraph Writing - Types, Structures and Features of a Paragraph - Creating Coherence - Organizing Principles of Paragraphs in Documents. | 05.02.2024 | 24.02.2024 | 11         |
| 2.            | UNIT-II Chapter entitled 'Appro JRD' by Sudha Murthy Vocabulary: Words Often Miss spelt - Homophones, Homonyms and Homographs Grammar: Identifying Common Errors in Writing with Reference to Noun-pronoun Agreement and Subject- Verb Agreement. Reading: Sub-Skills of Reading - Skimming and Scanning -Exercises for Practice Writing: Nature and Style of Writing - Defining Describing People, Objects, Places and Events - Classifying - Providing Examples or Evidence.  | 26.02.2024 | 19.03.2024 | 12         |
| 3.            | UNIT-III Chapter entitled 'Lessons from Online Learning' by F. HaiderAlvi, Deborah Hurst Vocabulary: Words Often Confused - Words from Foreign Languages and their Use in English. Grammar: Identifying Common Errors in Writing with Reference to Misplaced Modifiers and Tenses. Reading: Sub-Skills of Reading – Intensive Reading and Extensive Reading – Exercises for Practice.   | 22.03.2024 | 20.04.2024 | 10         |



|    | Department of Humanities and Se   | Terrees    | ı          |    |
|----|---|------------|------------|----|
|    | <b>Writing:</b> Format of a Formal Letter - Writing Formal Letters E.g., Letter of Complaint, Letter of Requisition, Email Etiquette, Job Application with CV/Resume.   |            |            |    |
| 4. | UNIT - IV Chapter entitled 'Art and Literature' by Abdul Kalam Vocabulary: Standard Abbreviations in English Grammar: Redundancies and Clichés in Oral and Written Communication. Reading: Survey, Question, Read, Recite and Review (SQ3R Method) – Exercises for Practice Writing: Writing Practices- Essay Writing-Writing Introduction and Conclusion—Précis Writing.   | 22.04.2024 | 07.05.2024 | 10 |
| 5. | UNIT - V 'Go, Kiss the World' by SubrotoBagchi Vocabulary: Technical Vocabulary and their Usage Grammar: Common Errors in English (Covering all the other aspects of grammar which were not covered in the previous units) Reading:Reading Comprehension-Exercises for Practice Writing:Technical Reports - Introduction - Characteristics of a Report - Categories of Reports Formats- Structure of Reports (Manuscript Format) - Types of Reports - Writing a Report. | 10.05.2024 | 12.06.2023 | 10 |

Total No. of Instructional periods available for the course: 53 Hours



# CSE-B COURSE SCHEDULE

The Schedule for the whole Course / Subject is: ESE

| S. No.  | Description   | Duratio    | n (Date)   | Total No.  |
|---------|---|------------|------------|------------|
| D. 110. | -   | From       | То         | of Periods |
| 1.      | UNIT-I Chapter entitled 'Toasted English' by R.K.Narayan. Vocabulary: The Concept of Word Formation - The Use of Prefixes and Suffixes - Acquaintance with Prefixes and Suffixes from Foreign Languages to form Derivatives - Synonyms and Antonyms Grammar: Identifying Common Errors in Writing with Reference to Articles and Prepositions- Active and Passive Voice. Reading: Reading and Its Importance - Techniques for Effective Reading. Writing: Sentence Structures - Use of Phrases and Clauses in Sentences- Importance of Proper Punctuation - Techniques for Writing precisely - Paragraph Writing - Types, Structures and Features of a Paragraph - Creating Coherence - Organizing Principles of Paragraphs in Documents. | 06.02.2024 | 27.02.2024 | 12         |
| 2.      | UNIT-II Chapter entitled 'Appro JRD' by Sudha Murthy Vocabulary: Words Often Miss spelt - Homophones, Homonyms and Homographs Grammar: Identifying Common Errors in Writing with Reference to Noun-pronoun Agreement and Subject- Verb Agreement. Reading: Sub-Skills of Reading - Skimming and Scanning -Exercises for Practice Writing: Nature and Style of Writing - Defining Describing People, Objects, Places and Events - Classifying - Providing Examples or Evidence.  | 2.03.2024  | 19.03.2024 | 10         |
| 3.      | UNIT-III Chapter entitled 'Lessons from Online Learning' by F. Haider Alvi, Deborah Hurst Vocabulary: Words Often Confused - Words from Foreign Languages and their Use in English. Grammar: Identifying Common Errors in   | 21.03.2024 | 6.04.2024  | 10         |



|    | Department of Humanities and Se  | Terrees    |            |   |
|----|--|------------|------------|---|
|    | Writing with Reference to Misplaced Modifiers and Tenses.  Reading: Sub-Skills of Reading – Intensive Reading and Extensive Reading – Exercises for Practice.  Writing: Format of a Formal Letter - Writing Formal Letters E.g, Letter of Complaint, Letter of Requisition, Email Etiquette, Job Application with CV/Resume.   |            |            |   |
| 4. | UNIT - IV Chapter entitled 'Art and Literature' by Abdul Kalam Vocabulary: Standard Abbreviations in English Grammar: Redundancies and Clichés in Oral and Written Communication. Reading: Survey, Question, Read, Recite and Review (SQ3R Method) – Exercises for Practice Writing: Writing Practices- Essay Writing-Writing Introduction and Conclusion– Précis Writing.   | 10.04.2024 | 30.04.2024 | 9 |
| 5. | UNIT - V 'Go, Kiss the World' by Subroto Bagchi Vocabulary: Technical Vocabulary and their Usage Grammar: Common Errors in English (Covering all the other aspects of grammar which were not covered in the previous units) Reading: Reading Comprehension-Exercises for Practice Writing: Technical Reports - Introduction - Characteristics of a Report - Categories of Reports Formats- Structure of Reports (Manuscript Format) - Types of Reports - Writing a Report. | 1.05.2024  | 12.06.2023 | 9 |

Total No. of Instructional periods available for the course: 50 Hours



# CSE-C COURSE SCHEDULE

The Schedule for the whole Course / Subject is: ESE

| S. No. | Description   | Duratio    | n (Date)   | Total No.  |
|--------|---|------------|------------|------------|
| S. NO. | Description   | From       | То         | of Periods |
| 1.     | UNIT-I Chapter entitled 'Toasted English' by R.K.Narayan. Vocabulary: The Concept of Word Formation - The Use of Prefixes and Suffixes - Acquaintance with Prefixes and Suffixes from Foreign Languages to form Derivatives - Synonyms and Antonyms Grammar: Identifying Common Errors in Writing with Reference to Articles and Prepositions- Active and Passive Voice. Reading: Reading and Its Importance - Techniques for Effective Reading. Writing: Sentence Structures - Use of Phrases and Clauses in Sentences- Importance of Proper Punctuation - Techniques for Writing precisely - Paragraph Writing - Types, Structures and Features of a Paragraph - Creating Coherence - Organizing Principles of Paragraphs in Documents. | 05.02.2024 | 24.02.2024 | 10         |
| 2.     | UNIT-II Chapter entitled 'Appro JRD' by Sudha Murthy Vocabulary: Words Often Miss spelt - Homophones, Homonyms and Homographs Grammar: Identifying Common Errors in Writing with Reference to Noun-pronoun Agreement and Subject- Verb Agreement. Reading: Sub-Skills of Reading - Skimming and Scanning -Exercises for Practice Writing: Nature and Style of Writing - Defining Describing People, Objects, Places and Events - Classifying - Providing Examples or Evidence.  | 26.02.2024 | 19.03.2024 | 10         |
| 3.     | UNIT-III Chapter entitled 'Lessons from Online Learning' by F. Haider Alvi, Deborah Hurst   | 22.03.2024 | 20.04.2024 | 11         |



|    | Department of Humanities and Se  | ciences    |            |    |
|----|--|------------|------------|----|
|    | Vocabulary: Words Often Confused - Words from  |            |            |    |
|    | Foreign Languages and their Use in English.  |            |            |    |
|    | Grammar: Identifying Common Errors in  |            |            |    |
|    | Writing with Reference to Misplaced Modifiers and  |            |            |    |
|    | Tenses.  |            |            |    |
|    | <b>Reading:</b> Sub-Skills of Reading – Intensive Reading and  |            |            |    |
|    | Extensive Reading – Exercises for Practice.  |            |            |    |
|    | Writing: Format of a Formal Letter - Writing Formal  |            |            |    |
|    | Letters E.g, Letter of Complaint, Letter of Requisition,   |            |            |    |
|    | Email Etiquette, Job Application with CV/Resume.   |            |            |    |
|    | UNIT - IV  |            |            |    |
|    | Chapter entitled 'Art and Literature' by Abdul   |            |            |    |
|    | Kalam  |            |            |    |
|    |  |            |            |    |
|    | Vocabulary: Standard Abbreviations in English  |            |            |    |
| 4. | Grammar: Redundancies and Clichés in Oral and  | 22.04.2024 | 07.05.2024 | 11 |
|    | Written Communication.   | 22.01.2021 | 07.03.2021 | 11 |
|    | Reading: Survey, Question, Read, Recite and Review   |            |            |    |
|    | (SQ3R Method) – Exercises for Practice   |            |            |    |
|    | <b>Writing:</b> Writing Practices- Essay Writing-Writing Introduction and Conclusion-Précis Writing. |            |            |    |
|    | introduction and Conclusion—Treels writing.  |            |            |    |
|    | UNIT - V   |            |            |    |
|    | 'Go, Kiss the World' by Subroto Bagchi   |            |            |    |
|    | Vocabulary: Technical Vocabulary and their Usage   |            |            |    |
|    |  |            |            |    |
|    | <b>Grammar:</b> Common Errors in English (Covering all the   |            |            |    |
|    | other aspects of grammar which were not covered in   |            |            |    |
| 5. | the previous units)  | 10.05.2024 | 11.06.2024 | 09 |
|    | <b>Reading:</b> Reading Comprehension-Exercises for  | 10.05.2024 | 11.06.2024 | 09 |
|    | Practice   |            |            |    |
|    | Writing: Technical Reports - Introduction -  |            |            |    |
|    | Characteristics of a Report – Categories of Reports  |            |            |    |
|    | Formats- Structure of Reports (Manuscript Format) -  |            |            |    |
|    | Types of Reports - Writing a Report.   |            |            |    |
|    |  |            |            |    |
|    | I .  | 1          | 1          |    |

Total No. of Instructional periods available for the course: 48 Hours



# CSE-A SCHEDULE OF INSTRUCTIONS - COURSE PLAN

|             |               |                        |                   |                              | Objectives &     |   |
|-------------|---------------|------------------------|-------------------|------------------------------|------------------|---|
| Unit<br>No. | Lesson<br>No. | Date                   | No. of<br>Periods | Topics / Sub-Topics          | Outcomes<br>Nos. | References<br>(Textbook, Journal)         |
|             | 1             | 9/Feb/24               | 1                 | Tenses                       | 1<br>1           | English: Language,<br>Context and Culture |
|             | 2             | 12/Feb/24              | 1                 | Tenses                       | 1<br>1           | English: Language,<br>Context and Culture |
|             | 3             | 13/Feb/24              | 2                 | Toasted English-Introduction | 1<br>1           | English: Language,<br>Context and Culture |
|             | 4             | 16/Feb/24              | 1                 | Toasted English              | 1<br>1           | English: Language,<br>Context and Culture |
| 1.          | 5             | 17/Feb/24              | 1                 | Toasted English              | 1<br>1           | English: Language,<br>Context and Culture |
|             | 6             | 19/Feb/24              | 2                 | Toasted English              | 1<br>1           | English: Language,<br>Context and Culture |
|             | 7             | 20/Feb/24              | 1                 | Prepositions                 | 1<br>1           | English: Language,<br>Context and Culture |
|             | 8             | 23/Feb/24<br>24/Feb/24 | 2                 | Articles                     | 1<br>1           | English: Language,<br>Context and Culture |
|             | 1             | 1/Mar/24               | 1                 | Appro JRD-Introduction       | 2 2              | English: Language,<br>Context and Culture |
|             | 2             | 2/Mar/24               | 1                 | Appro JRD-Introduction       | 2 2              | English: Language,<br>Context and Culture |
|             | 3             | 4/Mar/24               | 2                 | Appro JRD                    | 2 2              | English: Language,<br>Context and Culture |
| 2.          | 4             | 5/Mar/24               | 2                 | Appro JRD                    | 2 2              | English: Language,<br>Context and Culture |
| 2.          | 5             | 12/Mar/24              | 1                 | Appro JRD                    | 2 2              | English: Language,<br>Context and Culture |
|             | 6             | 12/Mar/24              | 1                 | Appro JRD                    | 2 2              | English: Language,<br>Context and Culture |
|             | 7             | 15/Mar/24              | 1                 | Appro JRD                    | 2 2              | English: Language,<br>Context and Culture |
|             | 8             | 16/Mar/24              | 1                 | Skimming & Scanning          | 2 2              | English: Language,<br>Context and Culture |
|             | 9             | 18/Mar/24              | 2                 | Appro JRD-Textual Grammar    | 2 2              | English: Language,<br>Context and Culture |



|    |   | 19/Mar/24 | cpur tiller | it of Humanities and Sciences   |        |   |
|----|---|-----------|-------------|---|--------|---|
|    | 1 | 22/Mar/24 | 1           | Lessons from online learning that should stick after the pandemic               | 3 3    | English: Language,<br>Context and Culture |
|    | 2 | 23/Mar/24 | 1           | Lessons from online learning that should stick after the pandemic               | 3 3    | English: Language,<br>Context and Culture |
|    | 3 | 26/Mar/24 | 1           | Lessons from online learning that should stick after the pandemic               | 3 3    | English: Language,<br>Context and Culture |
|    | 4 | 30/Mar/24 | 1           | Lessons from online learning that should stick after the pandemic               | 3 3    | English: Language,<br>Context and Culture |
| 3. | 5 | 6/Apr/24  | 1           | Lessons from online learning that should stick after the pandemic               | 3 3    | English: Language,<br>Context and Culture |
|    | 6 | 8/Apr/24  | 1           | Lessons from online learning that should stick after the pandemic               | 3 3    | English: Language,<br>Context and Culture |
|    | 7 | 15/Apr/24 | 2           | Lessons from online learning<br>that should stick after the<br>pandemic-Grammar | 3 3    | English: Language,<br>Context and Culture |
|    | 8 | 16/Apr/24 | 1           | Resume Writing  | 3      | English: Language,<br>Context and Culture |
|    | 9 | 20/Apr/24 | 1           | Letter Writing  | 3 3    | English: Language,<br>Context and Culture |
|    | 1 | 22/Apr/24 | 1           | Art and Literature-<br>Introduction   | 4<br>4 | English: Language,<br>Context and Culture |
| _  | 2 | 23/Apr/24 | 1           | Art and Literature-Introduction   | 4 4    | English: Language,<br>Context and Culture |
| 4  | 3 | 26/Apr/24 | 1           | Art and Literature  | 4 4    | English: Language,<br>Context and Culture |
|    | 4 | 27/Apr/24 | 1           | Art and Literature  | 4<br>4 | English: Language,<br>Context and Culture |
|    | 5 | 29/Apr/24 | 1           | Art and Literature  | 4<br>4 | English: Language,<br>Context and Culture |



| Department of Humanities and Sciences |    |              |   |                            |                       |                     |  |  |  |
|---------------------------------------|----|--------------|---|----------------------------|-----------------------|---------------------|--|--|--|
|                                       | 6  | 30/Apr/24    | 1 | Art and Literature         | 4                     | English: Language,  |  |  |  |
|                                       | U  |              |   |                            | 4                     | Context and Culture |  |  |  |
|                                       | 7  | 3/May/24     | 1 | Art and Literature         | 4                     | English: Language,  |  |  |  |
|                                       | /  |              |   |                            | 4                     | Context and Culture |  |  |  |
|                                       | 8  | 4/May/24     | 1 | Art and Literature-Grammar | 4                     | English: Language,  |  |  |  |
|                                       |    |              |   |                            | 4                     | Context and Culture |  |  |  |
|                                       | 9  | 6/May/24     | 1 | Essay Writing              | 4                     | English: Language,  |  |  |  |
|                                       |    |              | 1 |                            | 4                     | Context and Culture |  |  |  |
|                                       | 10 | 7/May/24     | 1 | SQ3R Method                | 4                     | English: Language,  |  |  |  |
|                                       | 10 |              | • |                            | 4                     | Context and Culture |  |  |  |
|                                       |    |              |   | Go, Kiss the World-        |                       |                     |  |  |  |
|                                       | 1  | 10/May/24    | 1 | Introduction               | 5                     | English: Language,  |  |  |  |
|                                       | •  |              | • |                            | 5                     | Context and Culture |  |  |  |
|                                       |    |              |   |                            |                       |                     |  |  |  |
|                                       | 2  | 13/May/24    |   | Go, Kiss the World-        | 5                     | English: Language,  |  |  |  |
|                                       | 2  | 13/11/14/21  | 1 | Introduction               | 5                     | Context and Culture |  |  |  |
|                                       |    |              |   |                            |                       |                     |  |  |  |
|                                       | 3  | 14/May/24    | 1 | Go, Kiss the World         | 5                     | English: Language,  |  |  |  |
|                                       |    |              |   | 39, 11188 1110 1110        | 5 5                   | Context and Culture |  |  |  |
|                                       | 4  | 17/May/24    | 1 | Go, Kiss the World         | 5                     | English: Language,  |  |  |  |
| 5                                     |    | 1077 171     |   |                            | 5                     | Context and Culture |  |  |  |
|                                       | 5  | 18/May/24    | 1 | Go, Kiss the World         | 5                     | English: Language,  |  |  |  |
|                                       |    | 20.74 /24    |   | ,                          | 5                     | Context and Culture |  |  |  |
|                                       | 6  | 20/May/24    | 1 | Go, Kiss the World         |                       | English: Language,  |  |  |  |
|                                       |    |              |   |                            | 5                     | Context and Culture |  |  |  |
|                                       | 7  | 21/May/24    | 2 | Go, Kiss the World-Grammar | 5                     | English: Language,  |  |  |  |
|                                       | /  |              | 2 |                            | 5                     | Context and Culture |  |  |  |
|                                       |    | 7/Jun/24     |   |                            | 5                     | English: Language,  |  |  |  |
|                                       | 8  | //Juii/24    | 1 | Report Writing             | 5                     | Context and Culture |  |  |  |
|                                       |    | 11/Jun/24    |   |                            | 1, 2, 3, 4, 5         | English: Language,  |  |  |  |
|                                       | 9  | 1 1/Jull/ 44 | 1 | Revision                   | 1, 2, 3, 4, 5         | Context and Culture |  |  |  |
|                                       | l  | 1            |   |                            | 1, 4, J, <b>T</b> , J | Context and Culture |  |  |  |

|    |       | 1 | /       |    |
|----|-------|---|---------|----|
| 6  | (Jan. |   |         |    |
| C: | . 4   |   | C I I C | 'n |

Signature of HOD

Signature of faculty

Date: Date:

#### Note:

- Ensure that all topics specified in the course are mentioned.
   Additional topics covered, if any, may also be specified in bold.
   Mention the corresponding course objective and outcome numbers against each topic.



# CSE-B SCHEDULE OF INSTRUCTIONS - COURSE PLAN

| Unit<br>No. | Lesson<br>No. | Date       | No. of<br>Periods | Topics / Sub-Topics          | Objectives & Outcomes Nos. | References<br>(Textbook, Journal)         |
|-------------|---------------|------------|-------------------|------------------------------|----------------------------|---|
|             | 1             | 6/Feb/24   | 1                 | Tenses                       | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 2             | 7/Feb/24   | 1                 | Tenses                       | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 3             | 8/Feb/24   | 1                 | Toasted English-Introduction | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 4             | 13/Feb/24  | 1                 | Toasted English              | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 5             | 14/Feb/24  | 1                 | Toasted English              | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 6             | 15/Feb/24  | 1                 |                              | 1                          | English: Language,<br>Context and Culture |
| 1.          | 7             | 17/Feb/24  | 1                 | Toasted English              | 1                          | English: Language,<br>Context and Cultu   |
|             | 8             | 220/Feb/24 | 1                 | Prepositions                 | 1                          | English: Language,<br>Context and Culture |
|             | 9             | 21/Feb/24  | 1                 | Articles                     | 1                          | English: Language,<br>Textual Grammar     |
|             | 10            | 22/Feb/24  | 1                 | Articles                     | 2                          | English: Language,                        |
|             | 11            | 24/Feb/24  | 1                 | Articles                     | 2                          | Textual Grammar English: Language,        |
|             | 12            | 27/Feb/24  | 1                 | Articles                     | 2                          | Textual Grammar                           |
|             | 1             | 2/Mar/24   | 1                 | Appro JRD-Introduction       | 2<br>2                     | English: Language,<br>Context and Culture |
| 2           | 2             | 2/Mar/24   | 1                 | Appro JRD                    | 2 2                        | English: Language,<br>Context and Culture |
|             | 3             | 5/Mar/24   | 1                 | Appro JRD                    | 2 2                        | English: Language,<br>Context and Culture |
|             | 4             | 6/Mar/24   | 1                 | Appro JRD                    | 2 2                        | English: Language,<br>Context and Culture |



|    |          | 775 124              | 1        | A IDD                        | 2                | T 1: 1 T            |
|----|----------|----------------------|----------|------------------------------|------------------|---------------------|
|    | 5        | 7/Mar/24             | 1        | Appro JRD                    | 2                | English: Language,  |
|    |          |                      | _        |                              | 2                | Context and Culture |
|    | 6        | 12/Mar/24            | 1        | Appro JRD                    | 2                | English: Language,  |
|    | <u> </u> |                      | 1        | Approsicio                   | 2                | Context and Culture |
|    | 7        |                      | 1        | Skimming & Scanning          | 2                | English: Language,  |
|    | ,        | 13/Mar/24            | 1        |                              | 2                | Context and Culture |
|    |          |                      |          |                              | 2                | Context and Culture |
|    |          |                      |          |                              |                  |                     |
|    |          |                      | 1        | Skimming & Scanning          | 2                | English: Language,  |
|    | 8        |                      | 1        |                              | $\overset{2}{2}$ | Context and Culture |
|    | 0        | 14/Mar/24            |          |                              | 2                | Context and Culture |
|    |          |                      |          |                              |                  |                     |
|    | 9        | 1505 (01             | 1        |                              | 2                | English: Language,  |
|    | -        | 16/Mar/24            |          | Appro JRD-Textual Grammar    | 2<br>2           | Context and Culture |
|    |          |                      |          |                              | _                |                     |
|    |          |                      |          |                              |                  |                     |
|    |          |                      |          |                              | 2                | English Language    |
|    | 10       | 10/Mar/24            | 1        | Appro JRD-Textual Grammar    | 2                | English: Language,  |
|    | 10       | 19/Mar/24            | 1        |                              | 2                | Context and Culture |
|    |          |                      |          |                              |                  |                     |
|    |          |                      |          |                              |                  |                     |
|    |          |                      |          | Lessons from online learning |                  |                     |
|    |          |                      |          | that should stick after the  |                  |                     |
|    | 1        | 21/Mar/24            | 1        |                              | 3                | English: Language,  |
|    | 1        |                      | 1        | pandemic                     | 3                | Context and Culture |
|    |          |                      |          |                              |                  |                     |
|    |          |                      |          |                              |                  |                     |
|    |          |                      |          | Lessons from online learning |                  |                     |
|    | _        | 23/Mar/24            |          | that should stick after the  | 3                | English: Language,  |
|    | 2        | 20,1.101,21          | 1        |                              | 3                | Context and Culture |
|    |          |                      |          | pandemic                     | 3                | Context and Culture |
|    |          |                      |          | I assemble and the desired   |                  |                     |
|    |          |                      |          | Lessons from online learning | _                |                     |
|    | 3        | 26/Mar/24            | 1        | that should stick after the  | 3                | English: Language,  |
|    |          |                      | 1        | pandemic                     | 3                | Context and Culture |
|    |          |                      |          |                              |                  |                     |
|    |          | 27/Mar/24            |          | Lessons from online learning |                  |                     |
| 2  |          | 27/11/101/27         |          | that should stick after the  | 3                | English: Language,  |
| 3. | 4        |                      | 1        |                              | 3                | Context and Culture |
|    |          |                      |          | pandemic                     | 5                | Context and Culture |
|    |          |                      |          | T C 1. 1 .                   |                  | <del> </del>        |
|    |          | 28/Mar/24            |          | Lessons from online learning |                  |                     |
|    | 5        |                      | 1        | that should stick after the  | 3                | English: Language,  |
|    |          |                      | 1        | pandemic                     | 3                | Context and Culture |
|    |          |                      |          | <u> </u>                     |                  |                     |
|    |          | 30/Mar/24            |          | Lessons from online learning |                  |                     |
|    |          | 30/1 <b>V1</b> a1/24 |          | that should stick after the  | 2                | English: Language   |
|    | 6        |                      | 1        |                              | 3                | English: Language,  |
|    |          |                      |          | pandemic                     | 3                | Context and Culture |
|    |          |                      |          |                              |                  |                     |
|    |          |                      |          | Lessons from online learning |                  |                     |
|    |          | 4/Apr/24             |          | that should stick after the  | 3                | English: Language,  |
|    | 7        | r ·                  | 1        | pandemic-Grammar             | 3                | Context and Culture |
|    |          |                      |          | pandenne-Oraniniai           | ٥                |                     |
|    |          | <u> </u>             | <u> </u> | <u> </u>                     |                  |                     |



|   |    | _          |    | or framameres and serences      |   |                     |
|---|----|------------|----|---------------------------------|---|---------------------|
|   |    |            |    |                                 |   |                     |
|   |    | 6/Apr/24   |    | Resume Writing                  | 3 | English: Language,  |
|   | 8  | 0/11p1/2-4 | 1  | resume withing                  | 3 | Context and Culture |
|   |    |            |    |                                 | 3 | Context and Culture |
|   |    | 6/Apr/24   |    |                                 |   | English: Language,  |
|   |    | 0/Apr/24   | 1  |                                 | 2 |                     |
|   | 9  |            |    | Letter Writing                  | 3 | Context and Culture |
|   |    |            |    |                                 |   |                     |
|   |    |            | 1  |                                 |   | English: Language,  |
|   |    |            | 1  |                                 |   |                     |
|   | 10 | 6/Apr/24   | 1  | Letter Writing                  | 2 | C                   |
|   | 10 | •          | 1  |                                 | 3 | Context and Culture |
|   |    |            |    | A . 17 .                        |   |                     |
|   |    |            |    | Art and Literature-             |   |                     |
|   | 1  | 10/Apr/24  |    | Introduction                    | 4 | English: Language,  |
|   | 1  |            | 1  |                                 | 4 | Context and Culture |
|   |    |            |    |                                 |   |                     |
|   |    | 16/1-10/24 | 1  |                                 | Α | English I sages as  |
|   | 2  | 16/Apr/24  | 1  | Art and Literature-Introduction | 4 | English: Language,  |
|   |    |            |    |                                 | 4 | Context and Culture |
|   | 2  | 18/Apr/24  | 1  | Art and Literature              | 4 | English: Language,  |
|   | 3  | •          |    |                                 | 4 | Context and Culture |
|   |    | 20/Apr/24  | 1  | Art and Literature              | 4 | English: Language,  |
|   | 4  | 20/Api/24  | 1  | Art and Literature              |   |                     |
|   |    |            |    |                                 | 4 | Context and Culture |
|   | 5  | 23/Apr/24  | 1  | Art and Literature              | 4 | English: Language,  |
|   | 3  | _          |    |                                 | 4 | Context and Culture |
|   |    | 24/Apr/24  | 1  | Art and Literature              |   |                     |
|   |    | 24/Api/24  | 1  | Art and Enterature              | 4 | English, Longuego   |
|   | 6  |            |    |                                 | 4 | English: Language,  |
|   |    |            |    |                                 | 4 | Context and Culture |
| 4 |    |            |    |                                 |   |                     |
|   |    | 25/Apr/24  | 1  |                                 |   |                     |
|   | _  | •          |    |                                 | 4 | English: Language,  |
|   | 7  |            |    | Art and Literature              | 4 | Context and Culture |
|   |    |            |    |                                 | - | Context and Culture |
|   |    | 07/4 /04   | 1  |                                 |   |                     |
|   |    | 27/Apr/24  | 1  |                                 |   |                     |
|   |    |            |    |                                 |   |                     |
|   | 8  |            |    | Essay Writing                   | 4 | English: Language,  |
|   | 0  |            |    |                                 | 4 | Context and Culture |
|   |    |            |    |                                 |   |                     |
|   |    |            |    |                                 |   |                     |
|   |    |            |    |                                 |   |                     |
|   |    |            |    |                                 |   |                     |
|   |    |            |    |                                 | _ |                     |
|   | 9  | 30/Apr/24  | 1  | SQ3R Method                     | 4 | English: Language,  |
|   | 7  |            | 1  |                                 | 4 | Context and Culture |
|   |    |            |    |                                 |   |                     |
|   |    |            |    |                                 |   |                     |
|   |    |            |    | Co. Visa the West               |   |                     |
|   |    |            |    | Go, Kiss the World-             | _ |                     |
|   | 1  | 1/May/24   | 1  | Introduction                    | 5 | English: Language,  |
|   | 1  |            | 1  |                                 | 5 | Context and Culture |
|   |    |            |    |                                 |   |                     |
| 5 |    | 2/Max-/24  |    |                                 | 5 | English: Language,  |
| 5 | 2  | 2/May/24   | 1  | Go, Kiss the World-             | 5 |                     |
|   |    |            | 1  | Introduction                    | 5 | Context and Culture |
|   |    |            |    | Introduction                    |   |                     |
|   |    |            |    |                                 |   |                     |
|   | •  | i e        | ů. |                                 |   | •                   |



| 3 | 4/May/24  | 1 | Go, Kiss the World- text   | 5<br>5                         | English: Language,<br>Context and Culture |
|---|-----------|---|----------------------------|--------------------------------|---|
| 4 | 7/May/24  | 1 | Go, Kiss the World         | 5<br>5                         | English: Language,<br>Context and Culture |
| 5 | 8/May/24  | 1 | Go, Kiss the World-Grammar | 5<br>5                         | English: Language,<br>Context and Culture |
| 6 | 9/May/24  | 1 | Go, Kiss the World         | 5<br>5                         | English: Language,<br>Context and Culture |
| 7 | 4/Jun/24  | 1 | Report Writing             | 5<br>5                         | English: Language,<br>Context and Culture |
| 8 | 6/Jun/24  | 1 | Report Writing             | 5<br>5                         | English: Language,<br>Context and Culture |
| 9 | 12/Jun/24 | 1 | Revision                   | 1, 2, 3, 4, 5<br>1, 2, 3, 4, 5 | English: Language,<br>Context and Culture |



Signature of faculty Date :

#### Note:

- 4. Ensure that all topics specified in the course are mentioned.
- 5. Additional topics covered, if any, may also be specified in bold.
- 6. Mention the corresponding course objective and outcome numbers against each topic.



CSE-C SCHEDULE OF INSTRUCTIONS - COURSE PLAN

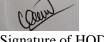
| Unit<br>No. | Lesson<br>No. | Date                   | No. of<br>Periods | Topics / Sub-Topics          | Objectives & Outcomes Nos. | References<br>(Textbook, Journal)         |
|-------------|---------------|------------------------|-------------------|------------------------------|----------------------------|---|
|             | 1             | 05/Feb/24              | 1                 | Tenses                       | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 2             | 06/Feb/24              | 1                 | Tenses                       | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 3             | 09/Feb/24              | 1                 | Toasted English-Introduction | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 4             | 12/Feb/24              | 1                 | Toasted English              | 1<br>1                     | English: Language,<br>Context and Culture |
| 1.          | 5             | 13/Feb/24              | 1                 | Toasted English              | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 6             | 16/Feb/24              | 2                 | Toasted English              | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 7             | 17/Feb/24              | 1                 | Prepositions                 | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 8             | 19/Feb/24<br>20/Feb/24 | 2                 | Articles                     | 1<br>1                     | English: Language,<br>Context and Culture |
|             | 1             | 23/Feb/24              | 1                 | Appro JRD-Introduction       | 2 2                        | English: Language,<br>Context and Culture |
|             | 2             | 24/ Feb/24             | 1                 | Appro JRD-Introduction       | 2 2                        | English: Language,<br>Context and Culture |
|             | 3             | 26/ Feb/24             | 1                 | Appro JRD                    | 2 2                        | English: Language,<br>Context and Culture |
| 2.          | 4             | 27/ Feb/24             | 1                 | Appro JRD                    | 2 2                        | English: Language,<br>Context and Culture |
|             | 5             | 01/ Mar/24             | 1                 | Appro JRD                    | 2 2                        | English: Language,<br>Context and Culture |
|             | 6             | 02/Mar/24              | 1                 | Appro JRD                    | 2 2                        | English: Language,<br>Context and Culture |
|             | 7             | 04/Mar/24              | 1                 | Appro JRD                    | 2 2                        | English: Language,<br>Context and Culture |
|             | 8             | 05/Mar/24              | 1                 | Skimming & Scanning          | 2 2                        | English: Language,<br>Context and Culture |



|    |   | 11/Mar/24             |         | Appro JRD-Textual Grammar        |        |                     |
|----|---|-----------------------|---------|----------------------------------|--------|---------------------|
|    |   | 1 1/1 <b>VI</b> aI/24 | _       | Appro JND-Textual Graillinar     | 2      | English: Language,  |
|    | 9 |                       | 2       |                                  | 2      | Context and Culture |
|    |   | 12/Mar/24             |         |                                  | 2      | Context and Culture |
|    |   |                       |         | Lessons from online learning     |        |                     |
|    |   | 1505 124              |         |                                  | 2      | English I           |
|    | 1 | 15/Mar/24             | 1       | that should stick after the      | 3<br>3 | English: Language,  |
|    | 1 |                       | 1       | pandemic                         | 3      | Context and Culture |
|    |   |                       |         | F                                |        |                     |
|    |   |                       |         | T C 1' 1 '                       |        |                     |
|    |   |                       |         | Lessons from online learning     |        |                     |
|    | 2 | 16/Mar/24             | 1       | that should stick after the      | 3<br>3 | English: Language,  |
|    | 2 |                       | 1       | pandemic                         | 3      | Context and Culture |
|    |   |                       |         | pandenne                         |        |                     |
|    |   |                       |         |                                  |        |                     |
|    |   | 18/Mar/24             |         | Lessons from online learning     |        |                     |
|    |   |                       |         | that should stick after the      | 3      | English: Language,  |
|    | 3 |                       | 1       |                                  | 3<br>3 | Context and Culture |
|    |   |                       |         | pandemic                         | S      | Context and Culture |
|    |   |                       |         |                                  |        |                     |
|    |   |                       |         | Lessons from online learning     |        |                     |
|    |   | 4 19/Mar/24           | 1       | that should stick after the      | 3      | English: Language,  |
|    | 4 |                       |         |                                  | 3      |                     |
|    |   |                       |         | pandemic                         | 3      | Context and Culture |
|    |   |                       |         |                                  |        |                     |
|    |   | 22/Mar/24             |         | Lessons from online learning     |        |                     |
|    | 5 | 22/1 <b>V1</b> a1/24  |         | _                                | 2      | English I           |
| 3. |   |                       | 2       | that should stick after the      | 3<br>3 | English: Language,  |
|    |   | 23/Mar/24             |         | pandemic                         | 3      | Context and Culture |
|    |   |                       |         | F                                |        |                     |
|    |   |                       |         | Laggang from online learning     |        |                     |
|    |   |                       |         | Lessons from online learning     |        |                     |
|    | ( | 6 26/Mar/24           | 1       | that should stick after the      | 3      | English: Language,  |
|    | р |                       | 1       | pandemic                         | 3      | Context and Culture |
|    |   |                       |         | pandenne                         |        |                     |
|    |   |                       |         |                                  |        |                     |
|    |   |                       |         | Lessons from online learning     |        |                     |
|    |   |                       |         | that should stick after the      |        |                     |
|    | 7 | 30/Mar/24             | 1       |                                  | 3      | English: Language,  |
|    | ' |                       | 1       | pandemic-Grammar                 | 3      | Context and Culture |
|    |   |                       |         |                                  |        |                     |
|    |   |                       |         |                                  |        |                     |
|    |   | 06/Apr/24             |         | Resume Writing                   | 3      | English: Language,  |
|    | 8 | 00/11p1/24            | 1       | Tresume Willing                  |        |                     |
|    |   | 00/4 /24              |         | <u> </u>                         | 3      | Context and Culture |
|    |   | 08/Apr/24             |         |                                  |        |                     |
|    | 9 |                       | 2       |                                  | 3      | English: Language,  |
|    | 9 | 15/Apr/24             | 2       | Letter Writing                   | 3      | Context and Culture |
|    |   | r · - ·               |         |                                  | _      |                     |
|    |   |                       | 1       | Aut and Litausture               |        |                     |
|    |   |                       | 1       | Art and Literature-              |        |                     |
|    | 1 | 16/Apr/24             |         | Introduction                     | 4      | English: Language,  |
|    | 1 | _                     |         |                                  | 4      | Context and Culture |
|    |   |                       |         |                                  |        |                     |
|    |   | 10/4 /04              | 1       |                                  | 4      | English, Lauren     |
| 4  | 2 | 19/Apr/24             | 1       | Art and Literature-Introduction  | 4      | English: Language,  |
|    |   |                       | <u></u> | The und Enteraction mitroduction | 4      | Context and Culture |
|    | _ | 20/Apr/24             | 1       | Art and Literature               | 4      | English: Language,  |
|    | 3 |                       |         | Art and Literature               | 4      | Context and Culture |
|    |   | 00/4 /04              | 1       | A 4 17 '                         |        |                     |
|    | 4 | 22/Apr/24             | 1       | Art and Literature               | 4      | English: Language,  |
|    | 7 |                       |         |                                  | 4      | Context and Culture |
|    | • | •                     |         |                                  |        | •                   |



|   |    |             | - P | t of Humanities and Sciences |                    |                     |
|---|----|-------------|-----|------------------------------|--------------------|---------------------|
|   | 5  | 23/Apr/24   | 1   | Art and Literature           | 4                  | English: Language,  |
|   | 3  |             |     |                              | 4                  | Context and Culture |
|   |    | 26/Apr/24   | 1   | Art and Literature           | 4                  | English: Language,  |
|   | 6  | •           |     |                              | 4                  | Context and Culture |
|   | 7  | 27/Apr/24   | 1   | A . 1T'.                     | 4                  | English: Language,  |
|   | 7  | 1           |     | Art and Literature           | 4                  | Context and Culture |
|   |    | 29/Apr/24   | 2   |                              |                    |                     |
|   | 8  | •           |     | Art and Literature-Grammar   | 4                  | English: Language,  |
|   | 0  | 30/Apr/24   |     |                              | 4                  | Context and Culture |
|   |    |             |     |                              |                    |                     |
|   | 9  | 03/May/24   | 1   | Essay Writing                | 4                  | English: Language,  |
|   | 9  |             | 1   |                              | 4                  | Context and Culture |
|   | 10 | 04/May/24   | 1   | SQ3R Method                  | 4                  | English: Language,  |
|   | 10 |             | 1   |                              | 4                  | Context and Culture |
|   |    |             |     | Go, Kiss the World-          |                    |                     |
|   | 1  | 06/May/24   | 1   | Introduction                 | 5                  | English: Language,  |
|   | 1  |             | 1   |                              | 5                  | Context and Culture |
|   |    |             |     |                              |                    |                     |
|   |    | 07.74 /04   |     | Go, Kiss the World-          | _                  | E 1' 1 T            |
|   | 2  | 2 07/May/24 | 1   | Introduction                 | 5                  | English: Language,  |
|   |    |             |     |                              | 5                  | Context and Culture |
|   | 2  | 10/May/24   | 1   | C V' 4 W 11                  | 5                  | English: Language,  |
|   | 3  |             | 1   | Go, Kiss the World           | 5                  | Context and Culture |
|   | 4  | 13/May/24   | 1   | C W 4 W 11                   | 5                  | English: Language,  |
| _ | 4  |             | 1   | Go, Kiss the World           | 5                  | Context and Culture |
| 5 |    | 17/May/24   | 1   | C W: 41 W 11                 | 5                  | English: Language,  |
|   | 5  |             | 1   | Go, Kiss the World           | 5                  | Context and Culture |
|   |    | 20/May/24   |     | C W 1 W 1                    | 5                  | English: Language,  |
|   | 6  |             | 1   | Go, Kiss the World           | 5                  | Context and Culture |
|   |    | 22/1- /24   |     | Go, Kiss the World-Grammar   |                    | English I           |
|   | 7  | 23/Jun/24 1 |     | 5                            | English: Language, |                     |
|   | ,  |             |     |                              | 5                  | Context and Culture |
|   | 0  | 06/Jun/24   | 1   | Descript White               | 5                  | English: Language,  |
|   | 8  |             | 1   | Report Writing               | 5                  | Context and Culture |
|   | 9  | 12/Jun/24   | 1   | Davisis :                    | 1, 2, 3, 4, 5      | English: Language,  |
|   | 9  |             | 1   | Revision                     | 1, 2, 3, 4, 5      | Context and Culture |
|   |    |             |     |                              |                    |                     |



Signature of HOD

Signature of faculty

Date:

Note:

Date:

- 7. Ensure that all topics specified in the course are mentioned.
- 8. Additional topics covered, if any, may also be specified in bold.
- 9. Mention the corresponding course objective and outcome numbers against each topic.



## LESSON PLAN (U-I)

Lesson No: 01,02 Duration of Lesson: 100 min

Lesson Title: Tenses- Present and Past Tenses Instructional / Lesson Objectives:

- To improve the language proficiency of students in English with an emphasis on Vocabulary.
- To understand the concept of Tenses
- To develop reading skills through effective strategies

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

## Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



## LESSON PLAN (U-I)

Lesson No: 03,04 Duration of Lesson: 100 min

Lesson Title: Toasted English Instructional / Lesson Objectives:

- To improve the language proficiency of students in English with an emphasis on Vocabulary, and Grammar
- To know the difference between American and British language
- To understand the concept of American Accent

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3...)

Refer assignment - I



# LESSON PLAN (U-I)

Lesson No: 05,06 Duration of Lesson: 100 min

Lesson Title: Toasted English, Common Errors

<u>Instructional / Lesson Objectives:</u>

- To improve the language proficiency of students in English with an emphasis on Grammar
- To develop error spotting skills through effective strategies
- To understand the concept of Tenses

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



## LESSON PLAN (U-I)

Lesson No: 07,08 Duration of Lesson: 100 min

Lesson Title: Toasted English Textual Grammar, common Errors, Articles Instructional / Lesson Objectives:

- To improve the language proficiency of students in English with an emphasis on Vocabulary and Grammar
- To develop error spotting skills through effective strategies
- To understand Articles

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

## Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment – I



# LESSON PLAN (U-I)

Lesson No: 09, 10, 11 Duration of Lesson: 100 min

Lesson Title: Articles, Prepositions Instructional / Lesson Objectives:

- To improve the language proficiency of students in English with an emphasis on Grammar
- To develop Grammatical skills through effective strategies

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

# Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment – I



# LESSON PLAN (U-II)

Lesson No: 01,02,03 Duration of Lesson: 2hr30 min

Lesson Title: Introduction to Appro JRD, Background

<u>Instructional / Lesson Objectives:</u>

- To Develop study skills and communication skills in various professional situations
- To familiarize students about values
- To provide information on Reading Skills

Teaching AIDS : PPTs, Digital Board

Time Management of Class:

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



# LESSON PLAN (U-II)

Lesson No: 04, 05,6 Duration of Lesson: 2 hours 30min

Lesson Title: Appro JRD

<u>Instructional / Lesson Objectives:</u>

- To Develop study skills and communication skills in various professional situations
- To familiarize students about values
- To understand students the concept of success

Teaching AIDS : PPTs, Digital Board

Time Management of Class:

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

## Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



## LESSON PLAN (U-II)

Lesson No: 07,08,09 Duration of Lesson: 2 hours 30min

Lesson Title: Appro JRD

<u>Instructional / Lesson Objectives:</u>

- To Develop study skills and communication skills in various professional situations
- To familiarize students about values
- To understand students the concept of success

Teaching AIDS : PPTs, Digital Board

Time Management of Class :

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

## Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



## LESSON PLAN (U-II)

Lesson No: 10,11,12 Duration of Lesson: 2hr30 min

Lesson Title: Appro JRD Textual Grammar, Skimming and Scanning

<u>Instructional / Lesson Objectives:</u>

• To understand students the concept of success

- To provide information on Reading skills
- To Develop reading skills of the students

Teaching AIDS : PPTs, Digital Board

Time Management of Class :

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



## LESSON PLAN (U-III)

Lesson No: 01,02 Duration of Lesson: 100 min

Lesson Title: Introduction to Lessons from online learning that should stick after the pandemic

## <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of Digital Learning
- To understand the difficulties faced during COVID-19
- To identify effective strategies to teach online

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

20 for revision of previous class

55 min for lecture delivery

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



#### LESSON PLAN (U-III)

Lesson No: 03,04 Duration of Lesson: 100 min

Lesson Title: Lessons from online learning that should stick after the pandemic

#### <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of Digital Learning
- To understand the difficulties faced during COVID-19
- To identify effective strategies to teach online

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

20 for revision of previous class

55 min for lecture delivery

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



# LESSON PLAN (U-III)

Lesson No: 05,06,07 Duration of Lesson: 2hr 30 min

Lesson Title: Lessons from online learning that should stick after the pandemic, Letter Writing

#### <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of Digital Learning
- To understand the difficulties faced during COVID-19
- To identify effective strategies to teach online
- To develop letter writing skills

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



#### LESSON PLAN (U-III)

Lesson No: 08,09,10 Duration of Lesson: 2hr 30 min

Lesson Title: Letter Writing, Resume Writing and CV

#### <u>Instructional / Lesson Objectives:</u>

• To make students understand Resume Writing

• To understand about the difference between resume and CV

• To develop writing skills

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3...)

Refer assignment-II



#### LESSON PLAN (U-IV)

Lesson No: 01,02 Duration of Lesson: 100 min

Lesson Title: Introduction to Art and Literature

# <u>Instructional / Lesson Objectives:</u>

- To Develop awareness on Arts and literature
- To learn about importance of Reading books
- To understand the importance of arts in one's life

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

15for revision of previous class

60 min for lecture delivery

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



# LESSON PLAN (U-IV)

Lesson No: 03,04 Duration of Lesson: 100 min

Lesson Title: Art and Literature Lesson

# <u>Instructional / Lesson Objectives:</u>

- To Develop awareness on Arts and literature
- To learn about importance of Reading books
- To understand the importance of arts in one's life

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

15for revision of previous class

60 min for lecture delivery

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



#### LESSON PLAN (U-IV)

Lesson No: 05,06 Duration of Lesson: 100 min

Lesson Title: Art and Literature Lesson

# <u>Instructional / Lesson Objectives:</u>

- To Develop awareness on Arts and literature
- To learn about importance of Reading books
- To understand the importance of arts in one's life

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance 15for revision of previous class

60 min for lecture delivery

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



#### LESSON PLAN (U-IV)

Lesson No: 07,08 Duration of Lesson: 100 min

Lesson Title: Art and Literature Lesson Grammar-SQ3R Method

# <u>Instructional / Lesson Objectives:</u>

- To Develop Reading Skillsof the students
- To learn about importance of Reading books
- To understand the grammatical components of the lesson

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

15for revision of previous class

60 min for lecture delivery

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



# LESSON PLAN (U-IV)

Lesson No: 09,10 Duration of Lesson: 100 min

Lesson Title: Essay Writing and SQ3R Method

# <u>Instructional / Lesson Objectives:</u>

- To Develop writing skills of the students in English
- To learn about Essay writing
- To understand the concept with techniques

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance 15 for revision of previous class 60 min for lecture delivery 15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II





#### LESSON PLAN (V)

Lesson No: 01,02,03 Duration of Lesson: 2hr30 min

Lesson Title: Introduction to Go, Kiss the world

# <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of ethics
- To familiarize students on importance of values
- To understand importance life
- To provide information on report writing

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

15 minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 min for Activity

15min for doubts session

# Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II





# LESSON PLAN (V)

Lesson No: 04,05,06 Duration of Lesson: 2hr30 min

Lesson Title: Go, Kiss the world

# <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of ethics
- To familiarize students on importance of values
- To understand importance of ethics and values in our life.

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

15 minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 min for Activity

15min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)



Refer assignment-II



# LESSON PLAN (V)

Lesson No: 07,08,09,10 Duration of Lesson: 3hr20 min

Lesson Title: Report Writing

# <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of Report
- To familiarize students on importance of writing skills
- To provide techniques to writereport writing

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

15 minutes for taking attendance

20 for revision of previous class

120 min for lecture delivery

30 min for Activity

15min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II





# LESSON PLAN (U-I)

Lesson No: 01,02 Duration of Lesson: 100 min

Lesson Title: Tenses- Present and Past Tenses

<u>Instructional / Lesson Objectives:</u>

- To improve the language proficiency of students in English with an emphasis on Vocabulary.
- To understand the concept of Tenses
- To develop reading skills through effective strategies

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

# Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)



 $Refer\ assignment-I$ 

6m



# LESSON PLAN (U-I)

Lesson No: 03,04 Duration of Lesson: 100 min

Lesson Title: Toasted English Instructional / Lesson Objectives:

- To improve the language proficiency of students in English with an emphasis on Vocabulary, and Grammar
- To know the difference between American and British language
- To understand the concept of American Accent

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3...)

Refer assignment - I



#### LESSON PLAN (U-I)

Lesson No: 05,06 Duration of Lesson: 100 min

Lesson Title: Toasted English, Common Errors

<u>Instructional / Lesson Objectives:</u>

- To improve the language proficiency of students in English with an emphasis on Grammar
- To develop error spotting skills through effective strategies
- To understand the concept of Tenses

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



#### LESSON PLAN (U-I)

Lesson No: 07,08 Duration of Lesson: 100 min

Lesson Title: Toasted English Textual Grammar, common Errors, Articles Instructional / Lesson Objectives:

- To improve the language proficiency of students in English with an emphasis on Vocabulary and Grammar
- To develop error spotting skills through effective strategies
- To understand Articles

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



#### LESSON PLAN (U-I)

Lesson No: 09,10 Duration of Lesson: 100 min

Lesson Title: Articles

Instructional / Lesson Objectives:

- To improve the language proficiency of students in English with an emphasis on Grammar
- To develop Grammatical skills through effective strategies

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



#### LESSON PLAN (U-I)

Lesson No: 11,12 Duration of Lesson: 100 min

Lesson Title: Prepositions

Instructional / Lesson Objectives:

- To improve the language proficiency of students in English with an emphasis on Grammar
- To develop Grammatical skills through effective strategies

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



# LESSON PLAN (U-II)

Lesson No: 01,02,03 Duration of Lesson: 2hr30 min

Lesson Title: Introduction to Appro JRD, Background

<u>Instructional / Lesson Objectives:</u>

- To Develop study skills and communication skills in various professional situations
- To familiarize students about values
- To provide information on Reading Skills

Teaching AIDS : PPTs, Digital Board

Time Management of Class :

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment – I



# LESSON PLAN (U-II)

Lesson No: 04, 05 Duration of Lesson: 100min

Lesson Title: Appro JRD

<u>Instructional / Lesson Objectives:</u>

- To Develop study skills and communication skills in various professional situations
- To familiarize students about values
- To understand students the concept of success

Teaching AIDS : PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



#### LESSON PLAN (U-II)

Lesson No: 06, 07 Duration of Lesson: 100min

Lesson Title: Appro JRD

<u>Instructional / Lesson Objectives:</u>

- To Develop study skills and communication skills in various professional situations
- To familiarize students about values
- To understand students the concept of success

Teaching AIDS : PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



#### LESSON PLAN (U-II)

Lesson No: 08, 09,10 Duration of Lesson: 2hr30 min

Lesson Title: Appro JRD Textual Grammar, Skimming and Scanning Instructional / Lesson Objectives:

- TTo understand students the concept of success
- To provide information on Reading skills
- To Develop reading skills of the students

Teaching AIDS : PPTs, Digital Board

Time Management of Class:

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment - I



# LESSON PLAN (U-III)

Lesson No: 01,02 Duration of Lesson: 100 min

Lesson Title: Introduction to Lessons from online learning that should stick after the pandemic

# <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of Digital Learning
- To understand the difficulties faced during COVID-19
- To identify effective strategies to teach online

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

20 for revision of previous class

55 min for lecture delivery

15 min for doubts session

# Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4&1,3..)

Refer assignment-II

and



#### LESSON PLAN (U-III)

Lesson No: 03,04 Duration of Lesson: 100 min

Lesson Title: Lessons from online learning that should stick after the pandemic

# <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of Digital Learning
- To understand the difficulties faced during COVID-19
- To identify effective strategies to teach online

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

- 20 for revision of previous class
- 55 min for lecture delivery
- 15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



# LESSON PLAN (U-III)

Lesson No: 05,06,07 Duration of Lesson: 2hr 30 min

Lesson Title: Lessons from online learning that should stick after the pandemic, Letter Writing

# Instructional / Lesson Objectives:

- To make students understand the concept of Digital Learning
- To understand the difficulties faced during COVID-19
- To identify effective strategies to teach online
- To develop letter writing skills

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



# LESSON PLAN (U-III)

Lesson No: 08,09,10 Duration of Lesson: 2hr 30 min

Lesson Title: Letter Writing, Resume Writing and CV

# <u>Instructional / Lesson Objectives:</u>

• To make students understand Resume Writing

• To understand about the difference between resume and CV

• To develop writing skills

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



#### LESSON PLAN (U-IV)

Lesson No: 01,02 Duration of Lesson: 100 min

Lesson Title: Introduction to Art and Literature

#### <u>Instructional / Lesson Objectives:</u>

- To Develop awareness on Arts and literature
- To learn about importance of Reading books
- To understand the importance of arts in one's life

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance 15 for revision of previous class 60 min for lecture delivery 15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



# LESSON PLAN (U-IV)

Lesson No: 03,04 Duration of Lesson: 100 min

Lesson Title: Art and Literature Lesson

# <u>Instructional / Lesson Objectives:</u>

- To Develop awareness on Arts and literature
- To learn about importance of Reading books
- To understand the importance of arts in one's life

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

15for revision of previous class

60 min for lecture delivery

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3...)

Refer assignment-II



# LESSON PLAN (U-IV)

Lesson No: 05,06 Duration of Lesson: 100 min

Lesson Title: Art and Literature Lesson

# <u>Instructional / Lesson Objectives:</u>

- To Develop awareness on Arts and literature
- To learn about importance of Reading books
- To understand the importance of arts in one's life

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

15for revision of previous class

60 min for lecture delivery

15 min for doubts session

# Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



#### LESSON PLAN (U-IV)

Lesson No: 07,08,09 Duration of Lesson: 2 hours 30min

Lesson Title: Art and Literature Lesson Grammar-SQ3R Method

#### <u>Instructional / Lesson Objectives:</u>

• To Develop Reading Skillsof the students

• To learn about importance of Reading books

• To understand the grammatical components of the lesson

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



# LESSON PLAN (V)

Lesson No: 01,02,03 Duration of Lesson: 2hr30 min

Lesson Title: Introduction to Go, Kiss the world

# <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of ethics
- To familiarize students on importance of values
- To understand importance life
- To provide information on report writing

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

15 minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 min for Activity

15min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



# LESSON PLAN (V)

Lesson No: 04,05,06 Duration of Lesson: 2hr30 min

Lesson Title: Go, Kiss the world

#### <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of ethics
- To familiarize students on importance of values
- To understand importance of ethics and values in our life.

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

15 minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 min for Activity

15min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



#### LESSON PLAN (V)

Lesson No: 07,08,09 Duration of Lesson: 2hr30 min

Lesson Title: Report Writing

#### <u>Instructional / Lesson Objectives:</u>

• To make students understand the concept of Report

- To familiarize students on importance of writing skills
- To provide techniques to write report writing

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

15 minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 min for Activity

15min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4& 1,3..)

Refer assignment-II



#### LESSON PLAN (U-I)

Lesson No: 01,02 Duration of Lesson: 100 min

Lesson Title: Tenses- Present and Past Tenses

<u>Instructional / Lesson Objectives:</u>

- To improve the language proficiency of students in English with an emphasis on Vocabulary.
- To understand the concept of Tenses
- To develop reading skills through effective strategies

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment - I



# LESSON PLAN (U-I)

Lesson No: 03,04 Duration of Lesson: 100 min

Lesson Title: Toasted English Instructional / Lesson Objectives:

- To improve the language proficiency of students in English with an emphasis on Vocabulary, and Grammar
- To know the difference between American and British language
- To understand the concept of American Accent

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3...)

Refer assignment – I

or An



#### LESSON PLAN (U-I)

Lesson No: 05,06 Duration of Lesson: 100 min

Lesson Title: Toasted English, Common Errors

<u>Instructional / Lesson Objectives:</u>

- To improve the language proficiency of students in English with an emphasis on Grammar
- To develop error spotting skills through effective strategies

• To understand the concept of Tenses

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3...)

Refer assignment - I

oorfu



# LESSON PLAN (U-I)

Lesson No: 07,08 Duration of Lesson: 100 min

Lesson Title: Toasted English Textual Grammar, common Errors, Articles <u>Instructional / Lesson Objectives:</u>

- To improve the language proficiency of students in English with an emphasis on Vocabulary and Grammar
- To develop error spotting skills through effective strategies

• To understand Articles

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment - I

Loogh



### LESSON PLAN (U-I)

Lesson No: 09,10 Duration of Lesson: 100 min

Lesson Title: Articles, Prepositions Instructional / Lesson Objectives:

- To improve the language proficiency of students in English with an emphasis on Grammar
- To develop Grammatical skills through effective strategies

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment - I



# LESSON PLAN (U-II)

Lesson No: 01,02,03 Duration of Lesson: 2hr30 min

Lesson Title: Introduction to Appro JRD, Background

<u>Instructional / Lesson Objectives:</u>

- To Develop study skills and communication skills in various professional situations
- To familiarize students about values
- To provide information on Reading Skills

Teaching AIDS : PPTs, Digital Board

Time Management of Class :

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment – I



### LESSON PLAN (U-II)

Lesson No: 04, 05 Duration of Lesson: 100min

Lesson Title: Appro JRD

<u>Instructional / Lesson Objectives:</u>

- To Develop study skills and communication skills in various professional situations
- To familiarize students about values
- To understand students the concept of success

Teaching AIDS : PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment – I



# LESSON PLAN (U-II)

Lesson No: 06, 07 Duration of Lesson: 100min

Lesson Title: Appro JRD

Instructional / Lesson Objectives:

- To Develop study skills and communication skills in various professional situations
- To familiarize students about values
- To understand students the concept of success

Teaching AIDS : PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

70 min for lecture delivery

20 min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment - I



#### LESSON PLAN (U-II)

Lesson No: 08, 09,10 Duration of Lesson: 2hr30 min

Lesson Title: Appro JRD Textual Grammar, Skimming and Scanning Instructional / Lesson Objectives:

- TTo understand students the concept of success
- To provide information on Reading skills
- To Develop reading skills of the students

Teaching AIDS : PPTs, Digital Board

Time Management of Class :

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

# Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment - I



# LESSON PLAN (U-III)

Lesson No: 01,02,03 Duration of Lesson: 2hr30 min

Lesson Title: Introduction to Lessons from online learning that should stick after the pandemic

# <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of Digital Learning
- To understand the difficulties faced during COVID-19
- To identify effective strategies to teach online

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment-II



### LESSON PLAN (U-III)

Lesson No: 04,05 Duration of Lesson: 100 min

Lesson Title: Lessons from online learning that should stick after the pandemic

### <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of Digital Learning
- To understand the difficulties faced during COVID-19
- To identify effective strategies to teach online

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

20 for revision of previous class

55 min for lecture delivery

15 min for doubts session

#### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment-II



# LESSON PLAN (U-III)

Lesson No: 06,07,08 Duration of Lesson: 2hr30 min

Lesson Title: Lessons from online learning that should stick after the pandemic, Letter Writing

## <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of Digital Learning
- To understand the difficulties faced during COVID-19
- To identify effective strategies to teach online
- To develop letter writing skills

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment-II



### LESSON PLAN (U-III)

Lesson No: 09,10,11 Duration of Lesson: 2hr 30 min

Lesson Title: Letter Writing, Resume Writing and CV

# <u>Instructional / Lesson Objectives:</u>

• To make students understand Resume Writing

• To understand about the difference between resume and CV

• To develop writing skills

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

15minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 Reading Activity

15 min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3...)

Refer assignment-II



### LESSON PLAN (U-IV)

Lesson No: 01,02 Duration of Lesson: 100 min

Lesson Title: Introduction to Art and Literature

# <u>Instructional / Lesson Objectives:</u>

- To Develop awareness on Arts and literature
- To learn about importance of Reading books
- To understand the importance of arts in one's life

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

15for revision of previous class

60 min for lecture delivery

15 min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment-II



### LESSON PLAN (U-IV)

Lesson No: 03,04 Duration of Lesson: 100 min

Lesson Title: Art and Literature Lesson

# <u>Instructional / Lesson Objectives:</u>

- To Develop awareness on Arts and literature
- To learn about importance of Reading books
- To understand the importance of arts in one's life

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance

15for revision of previous class

60 min for lecture delivery

15 min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3...)

Refer assignment-II



# LESSON PLAN (U-IV)

Lesson No: 05,06 Duration of Lesson: 100 min

Lesson Title: Art and Literature Lesson

# <u>Instructional / Lesson Objectives:</u>

• To Develop awareness on Arts and literature

- To learn about importance of Reading books
- To understand the importance of arts in one's life

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

15for revision of previous class

60 min for lecture delivery

15 min for doubts session

# Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment-II



### LESSON PLAN (U-IV)

Lesson No: 07,08 Duration of Lesson: 100 min

Lesson Title: Art and Literature Lesson Grammar-SQ3R Method

# <u>Instructional / Lesson Objectives:</u>

- To Develop Reading Skillsof the students
- To learn about importance of Reading books
- To understand the grammatical components of the lesson

Teaching AIDS :PPTs, Digital Board

Time Management of Class:

10 minutes for taking attendance

15 for revision of previous class

60 min for lecture delivery

15 min for doubts session

# Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment-II



### LESSON PLAN (U-IV)

Lesson No: 09,10,11 Duration of Lesson: 2Hrs30 min

Lesson Title: Essay Writing and SQ3R Method

## <u>Instructional / Lesson Objectives:</u>

• To Develop writing skills of the students in English

- To learn about Essay writing
- To understand the concept with techniques

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

10 minutes for taking attendance 15 for revision of previous class 60 min for lecture delivery 15 min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment-II



### LESSON PLAN (V)

Lesson No: 01,02,03 Duration of Lesson: 2hr30 min

Lesson Title: Introduction to Go, Kiss the world

## <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of ethics
- To familiarize students on importance of values
- To understand importance life
- To provide information on report writing

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

15 minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 min for Activity

15min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment-II



### LESSON PLAN (V)

Lesson No: 04,05,06 Duration of Lesson: 2hr30 min

Lesson Title: Go, Kiss the world

# <u>Instructional / Lesson Objectives:</u>

- To make students understand the concept of ethics
- To familiarize students on importance of values
- To understand importance of ethics and values in our life.

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

15 minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 min for Activity

15min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment-II



### LESSON PLAN (V)

Lesson No: 07,08,09 Duration of Lesson: 2hr30 min

Lesson Title: Report Writing

## <u>Instructional / Lesson Objectives:</u>

• To make students understand the concept of Report

- To familiarize students on importance of writing skills
- To provide techniques to writereport writing

Teaching AIDS :PPTs, Digital Board

Time Management of Class :

15 minutes for taking attendance

20 for revision of previous class

70 min for lecture delivery

30 min for Activity

15min for doubts session

### Assignment / Questions:

(Note: Mention for each question the relevant Objectives and Outcomes Nos.1,2,3,4 &1,3..)

Refer assignment-II



# ASSIGNMENT – 1

This Assignment corresponds to Unit No. 1

| Question<br>No. | Question   | Objective<br>No. | Outcome<br>No. |
|-----------------|--|------------------|----------------|
| 1               | Explain the process of "toasting" of language, according to R.K Narayan? | 1                | 1              |
| 2               | Explain the difference between American Vs British English.              | 1                | 1              |

Signature of HOD

Signature of faculty

Date: Date:



# ASSIGNMENT-2

This Assignment corresponds to Unit No. 2

| Question<br>No. | Question   | Objective<br>No. | Outcome<br>No. |
|-----------------|--|------------------|----------------|
| 1               | Describe Sudha Murthy's first experience of gender discrimination.                                   | 2                | 2              |
| 2               | Describe Sudha Murthy's feelings about Pune, and the impact that moving to Pune has had on her life. | 2                | 2              |

Coun

Signature of HOD

X

Signature of faculty

Date: Date:



# ASSIGNMENT – 3

This Assignment corresponds to Unit No. 3

| Question<br>No. | Question   | Objective<br>No. | Outcome<br>No. |
|-----------------|--|------------------|----------------|
| 1               | What were the changes brought in education during Covid-19                                     | 3                | 3              |
| 2               | What are the four take aways related to online learning that should be retained post-pandemic? | 3                | 3              |

Signature of HOD

Signature of faculty

Date: Date:



# ASSIGNMENT – 4

This Assignment corresponds to Unit No. 4

| Question<br>No. | Question   | Objective<br>No. | Outcome<br>No. |
|-----------------|--|------------------|----------------|
| 1               | Explain in detail about Kalam's Favourite books.                 | 4                | 4              |
| 2               | Discover how do the different arts influence human civilization? | 4                | 4              |

Signature of HOD

Signature of faculty

Date: Date:



# ASSIGNMENT – 5

This Assignment corresponds to Unit No. 5

| Question<br>No. | Question  | Objective<br>No. | Outcome<br>No. |
|-----------------|---|------------------|----------------|
| 1               | What are the lessons taught by Bagchi's father? | 5                | 5              |
| 2               | Apply Bagchi's views on values and ethics.      | 5                | 5              |

Com

Signature of HOD

X

Signature of faculty

Date: Date:



### **EVALUATION STRATEGY**

# Target (s)

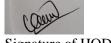
a. Percentage of Pass : 95%

Assessment Method (s) (Maximum Marks for evaluation are defined in the Academic Regulations)

- a. Daily Attendance
- b. Assignments
- c. Online Quiz (or) Seminars
- d. Continuous Internal Assessment
- e. Semester / End Examination

List out any new topic(s) or any innovation you would like to introduce in teaching the subjects in this semester

Case Study of any one existing application



Signature of HOD

Date:

K

Signature of faculty

oorfu

Date:



# **CSE-A**

# **COURSE COMPLETION STATUS**

Actual Date of Completion & Remarks if any

| Units  | Remarks                 | Objective No.<br>Achieved | Outcome No.<br>Achieved |
|--------|-------------------------|---------------------------|-------------------------|
| Unit 1 | completed on 24.02.2024 | 1                         | 1                       |
| Unit 2 | completed on 19.03.2024 | 2                         | 2                       |
| Unit 3 | completed on 20.04.2024 | 3                         | 3                       |
| Unit 4 | completed on 07.05.2024 | 4                         | 4                       |
| Unit 5 | completed on 12.06.2024 | 5                         | 5                       |

|      | Coun         |
|------|--------------|
| Sign | ature of HOD |

Signature of faculty

Date: Date:



# CSE-B COURSE COMPLETION STATUS

Actual Date of Completion & Remarks if any

| Units  | Remarks                 | Objective No.<br>Achieved | Outcome No.<br>Achieved |
|--------|-------------------------|---------------------------|-------------------------|
| Unit 1 | completed on 27.02.2024 | 1                         | 1                       |
| Unit 2 | completed on 19.03.2024 | 2                         | 2                       |
| Unit 3 | completed on 06.04.2024 | 3                         | 3                       |
| Unit 4 | completed on 30.04.2024 | 4                         | 4                       |
| Unit 5 | completed on 12.06.2024 | 5                         | 5                       |

| Com              |  |
|------------------|--|
| Signature of HOD |  |

Signature of faculty

Date:



# CSE-C **COURSE COMPLETION STATUS**

Actual Date of Completion & Remarks if any

| Units  | Remarks                 | Objective No.<br>Achieved | Outcome No.<br>Achieved |
|--------|-------------------------|---------------------------|-------------------------|
| Unit 1 | completed on 24.02.2024 | 1                         | 1                       |
| Unit 2 | completed on 19.03.2024 | 2                         | 2                       |
| Unit 3 | completed on 20.04.2024 | 3                         | 3                       |
| Unit 4 | completed on 07.05.2024 | 4                         | 4                       |
| Unit 5 | completed on 11.06.2024 | 5                         | 5                       |

|    |     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1   | /    |     |
|----|-----|---------------------------------------|-----|------|-----|
|    | 0   |                                       |     |      |     |
| Si | gna | atur                                  | e c | of l | HOD |

Signature of faculty

Date: Date:



# **Mappings**

# 1. Course Objectives-Course Outcomes Relationship Matrix (Indicate the relationships by mark "X")

| Course-Outcomes Course-Objectives | 1 | 2 | 3 | 4 | 5 |
|-----------------------------------|---|---|---|---|---|
| 1                                 | Н |   |   |   |   |
| 2                                 |   | Н |   |   |   |
| 3                                 |   |   | Н |   |   |
| 4                                 |   |   |   | Н |   |
| 5                                 |   |   |   |   | Н |

# 2. Course Outcomes-Program Outcomes (POs) & PSOs Relationship Matrix (Indicate the relationships by mark "X")

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO<br>10 | PO<br>11 | PO<br>12 | PSO<br>1 | PSO<br>2 | PSO<br>3 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|----------|----------|----------|----------|----------|
| CO1 |     |     |     |     |     |     | L   | L   | L   | Н        | L        |          |          |          | М        |
| CO2 |     |     |     |     |     |     | L   | Н   | М   | М        | М        |          |          |          | М        |
| CO3 |     |     |     |     |     |     |     | L   | L   | Н        | М        |          |          |          | L        |
| CO4 |     |     |     |     |     |     |     | М   | L   | М        | L        |          |          |          | М        |
| CO5 |     |     |     |     |     |     |     | Н   | М   | Н        | М        |          |          |          | Н        |



# **Rubric for Evaluation**

| Performance Criteria                                   | Unsatisfactory   | Developing  | Satisfactory   | Exemplary  |
|--|--|---|--|--|
|  | 1  | 2   | 3  | 4  |
| Research & Gather<br>Information                       | Does not collect any information that relates to the topic                       | Collects very little information some relates to the topic      | Collects some<br>basic Information<br>most relates to the<br>topic | Collects a great deal<br>of Information all<br>relates to the topic  |
| Fulfill team role's duty                               | Does not perform any duties of assigned team role.  Performs very little duties. |   | Performs nearly all duties.  | Performs all duties of assigned team role.                           |
| Share Equally  Always relies on others to do the work. |  | Rarely does the assigned work - often needs reminding.          | Usually does the assigned work - rarely needs reminding.           | Always does the<br>assigned work<br>without having to be<br>reminded |
| Listen to other team<br>mates                          | Is always talking<br>never allows anyone<br>else to speak.                       | Usually doing most of<br>the talking rarely<br>allows others to | Listens, but sometimes talks too much.                             | Listens and speaks a fair amount.                                    |



## Mid-I and Mid-II question papers





I B.TECH II SEMESTER I MID EXAMINATIONS - APRIL 2024 Branch : B.Tech. (CSE - AI&ML) Max, Marks 20M Date: 02 - Apr - 2024 Time: 120 Subject: English for Skill Enhancement, EN204HS PART - A ANSWER ALL QUESTIONS 10 X 1M = 0M Q.No Question CO BTL 1. What is the name of Hollywood actor in Toasted English COI (A). Moolgankar (B). Mark Robert (C). Mark Twain (D). Mark Stevens CO1 2. When did Toasted English publish? ( ) (A). 1970 (B). 1972 (C). 1974 (D). 1976 R.K Narayan wished to have \_\_ brand of English. 3. CO1 ( ) (A). American (B). Bharat (C). London (D). British 4. What is Toasted English according to American restaurants? CO1 (A). English (B). Cup Cake (C). roast (D). Change In which year sSudha Murty Completed her Masters? ( ) CO2 5. (A), 1970 (B), 1972 (C), 1974 (D), 1976 6. How many members are there in Interview panel? ( ) C02 (A), 3 (B), 4 (C), 5 (D), 6 7. Name the hometown of Sudha Murthy. ( ) CO2 (A). Hubli (B). America (C). Mumbai (D). Pune In which year Sudha Murthy resigned to her job at TELCO? CO2 8. (A). 1980 (B). 1981 (C). 1982 (D). 1983 Recognize the meaning of the word 'Valiant'. CO3 (A). fear (B). brave (C). selfish (D). Foolish Who made valiant efforts to adjust to digital technology in 10. CO3 (A). Students (B). Teachers (C). Parents (D). None of these PART - B ANSWER ANY FOUR 4 X 5M - 0M BTL Q.No Question co 11. Illustrate how the Americans have simplified the language. CO1 Give examples. Explain the process of "toasting" of language, according to CO1 2 12. R.K. Narayan? Describe Sudha Murthy's feelings about Pune, and the impact C02 13. that moving to Pune has had on her life. Develop a paragraph in your own words what Sudha Murthy CO2 wrote in her post card to JRD Tata . What reply did she 15. List out the problems faced by the students during Covid-19 CO3 pandemic? 16. What were the changes brought in education during Covid-19 CO3







#### I B.TECH II SEMESTER II MID EXAMINATIONS - JUNE 2024

Branch : B.Tech. (CSE & Al&ML) Max. Marks : 30M Date : 19-Jun-2024 Session : Morning Time : 120 Min

|      | 9-Jun-2024 Session : Morning T<br>: English for Skill Enhancement,EN204HS                                    | ime : 120 | Min     |
|------|--|-----------|---------|
|      | PART - A   |           |         |
| NSWE | R ALL THE QUESTIONS  | 10 X 11   | M = 100 |
| Q.No | Question   | CO        | BIL     |
| 1.   | What is Synchronous learning? ( )  | CO3       | 1       |
|      | (A). Offline classes (B). Offline Material (C). Online Physical classes (D). classes                         | Online re | corded  |
| 2.   | What is the meaning of the word "foster". ( )  | CO3       | 1       |
|      | (A). Difficult (B). Develop (C). Learn (D). Play   |           |         |
| 3.   | Book's are our eternal ( )   | C04       | 2       |
|      | (A). Enemies (B). Relatives (C). Companions (D). Neighbours  |           |         |
| 4.   | 'Light from Many Lamps' edited by ( )  | CO4       | 2:      |
|      | (A). Abdul Kalam (B). Watson (C). Lillian Eichler (D). Subrato Bagchi  |           |         |
| 5.   | The lesson Art and Literature is taken from?   | C04       | 2       |
|      | (A). Wings of fire (B). Thirukkurai (C). Indomitable Spirit (D). Mahabarat                                   | ha        |         |
| 6.   | Who stayed at Rashtrapati Bhavan to picturise the natural beauty of the ( ) Mughal Gardens?                  | CO4       | 1       |
|      | (A). Jayakanthan (B). Uday Shankar (C). Manav (D). Abdul Kalam   |           |         |
| 7.   | What is the occupation of Bagchi's father? ( )   | CO5       | 1       |
|      | (A). District Education Officer (B). District Health Officer (C). District Emp (D). District Revenue Officer | loyment C | officer |
| 8.   | Subroto's father was a District Employment Officer in ( )  | CO5       | 2       |
|      | (A). Howrs, Bengal (B). Koraput, Orissa (C). Kolapur, Bihar (D). Solapur, J                                  | Carmataka |         |
| 9.   | Who said 'Go, kiss the world'?   | CO5       | 1       |
|      | (A). Father (B). Brother (C). Mother (D). Teacher  |           |         |
| 10.  | Who gave a slogan 'Jai Jawan, Jai Kissan'? ( )   | CO5       | 1.      |
|      | (A). Chanta Bose (B). Lal Bahadur shastri (C). Krishna Shastri (D). Gandh                                    | i         |         |
|      | PART - B   |           |         |
| SWEB | ANY FOUR   | 4 X 5M    | -20%    |
| Q.No | Question   | CO        | BTL     |
| 11.  | Illustrate the changes brought in your studies by COVID-19.  | C03       | 1       |
| 12.  | What are the four take aways related to online learning that should be retained post-pandemic?               | CO3       | 1       |
| 13.  | Develop an essay on importance of reading books.   | C04       | 3       |
| 14.  | Explain in detail about Kalam's Favourite books.   | C04       | 2       |
| 15.  | Describe Bagchi's childhood life.  | CO5       | 2       |
| 16.  | List out the three lessons taught to Bazchi by his father and mother.  | CO5       | 1       |



# **Continuous Internal Assessment (R-22)**

Programme: **B.Tech** Year: **I/II** Branch: **CSE – A** Course: **Theory** A.Y: **2023-24** 

Course: English for Skill Enhancement Section: A Faculty Name: Dr.A.ARAVIND

| S.<br>No | Roll No    | MID-I<br>(35M) | MID-II<br>(35M) | Avg. of MID<br>I & II | Viva-<br>Voce/Poster<br>Presentation<br>(5M) | Total Marks (40) |
|----------|------------|----------------|-----------------|-----------------------|--|------------------|
| 1        | 22C11A0549 | 18             | 14              | 16                    | 5  | 21               |
| 2        | 22C11A05H5 | 14             | AB              | 7                     | 7  | 07               |
| 3        | 23C11A0501 | 20             | 20              | 20                    | 5  | 25               |
| 4        | 23C11A0502 | 25             | 27              | 26                    | 5  | 31               |
| 5        | 23C11A0503 | 18             | 20              | 19                    | 5  | 24               |
| 6        | 23C11A0504 | 17             | 20              | 19                    | 5  | 24               |
| 7        | 23C11A0505 | 19             | 19              | 19                    | 5  | 24               |
| 8        | 23C11A0506 | 23             | 25              | 24                    | 5  | 29               |
| 9        | 23C11A0507 | 25             | 27              | 26                    | 5  | 31               |
| 10       | 23C11A0508 | 22             | 19              | 21                    | 5  | 26               |
| 11       | 23C11A0509 | 24             | 27              | 26                    | 5  | 31               |
| 12       | 23C11A0510 | 24             | 26              | 25                    | 5  | 30               |
| 13       | 23C11A0511 | 25             | 27              | 26                    | 5  | 31               |
| 14       | 23C11A0512 | 24             | 24              | 24                    | 5  | 29               |
| 15       | 23C11A0513 | 25             | 26              | 26                    | 5  | 31               |
| 16       | 23C11A0514 | 25             | 25              | 25                    | 5  | 30               |
| 17       | 23C11A0515 | 28             | 28              | 28                    | 5  | 33               |
| 18       | 23C11A0516 | 16             | 19              | 18                    | 5  | 23               |



|    |            | Departine | ni oi iiumai | nues and Scie | 11003 |    |
|----|------------|-----------|--------------|---------------|-------|----|
| 19 | 23C11A0517 | 26        | 26           | 26            | 5     | 31 |
| 20 | 23C11A0519 | 24        | 28           | 26            | 5     | 31 |
| 21 | 23C11A0520 | 24        | 25           | 25            | 5     | 30 |
| 22 | 23C11A0521 | 20        | 24           | 22            | 5     | 27 |
| 23 | 23C11A0522 | 26        | 27           | 27            | 5     | 32 |
| 24 | 23C11A0523 | 20        | 26           | 23            | 5     | 28 |
| 25 | 23C11A0524 | 18        | 24           | 21            | 5     | 26 |
| 26 | 23C11A0525 | 23        | AB           | 12            | 5     | 17 |
| 27 | 23C11A0526 | 27        | 30           | 29            | 5     | 34 |
| 28 | 23C11A0527 | 26        | 28           | 27            | 5     | 32 |
| 29 | 23C11A0528 | 22        | 27           | 25            | 5     | 30 |
| 30 | 23C11A0529 | 25        | 29           | 27            | 5     | 32 |
| 31 | 23C11A0530 | 27        | 29           | 28            | 5     | 33 |
| 32 | 23C11A0531 | 21        | 21           | 21            | 5     | 26 |
| 33 | 23C11A0532 | 18        | 18           | 18            | 5     | 23 |
| 34 | 23C11A0533 | 21        | 25           | 23            | 5     | 28 |
| 35 | 23C11A0534 | 27        | 29           | 28            | 5     | 33 |
| 36 | 23C11A0535 | 25        | 28           | 27            | 5     | 32 |
| 37 | 23C11A0536 | 26        | 30           | 28            | 5     | 33 |
| 38 | 23C11A0537 | 26        | 28           | 27            | 5     | 32 |
| 39 | 23C11A0538 | 24        | 29           | 27            | 5     | 32 |
| 40 | 23C11A0539 | 25        | 27           | 26            | 5     | 31 |
| 41 | 23C11A0540 | 26        | 28           | 27            | 5     | 32 |
| 42 | 23C11A0541 | 23        | 25           | 24            | 5     | 29 |
| 43 | 23C11A0542 | 25        | 26           | 26            | 5     | 31 |
| 44 | 23C11A0543 | 26        | 28           | 27            | 5     | 32 |
| 45 | 23C11A0544 | 26        | 26           | 26            | 5     | 31 |
| 46 | 23C11A0547 | 20        | 20           | 20            | 5     | 25 |



| 23C11A0548<br>23C11A0549 | 26   | 26  | 26   | 5   | 31  |
|--------------------------|--|---|--|---|---|
| 23C11A0549               | 22   |   |  |   |   |
|                          | 22   | 24  | 23   | 5   | 28  |
| 23C11A0550               | 24   | 28  | 26   | 5   | 31  |
| 23C11A0551               | 25   | 24  | 25   | 5   | 30  |
| 23C11A0552               | 19   | AB  | 10   | 5   | 15  |
| 23C11A0553               | 25   | 26  | 26   | 5   | 31  |
| 23C11A0554               | 26   | 30  | 28   | 5   | 33  |
| 23C11A0555               | 25   | 29  | 27   | 5   | 32  |
| 23C11A0556               | 26   | 28  | 27   | 5   | 32  |
| 23C11A0557               | 27   | 28  | 25   | 5   | 30  |
| 23C11A0558               | 22   | 24  | 23   | 5   | 28  |
| 23C11A0560               | 25   | 28  | 27   | 5   | 32  |
|                          | 23C11A0550<br>23C11A0551<br>23C11A0552<br>23C11A0553<br>23C11A0554<br>23C11A0555<br>23C11A0556<br>23C11A0557<br>23C11A0558 | 23C11A0550       24         23C11A0551       25         23C11A0552       19         23C11A0553       25         23C11A0554       26         23C11A0555       25         23C11A0556       26         23C11A0557       27         23C11A0558       22 | 23C11A0550     24     28       23C11A0551     25     24       23C11A0552     19     AB       23C11A0553     25     26       23C11A0554     26     30       23C11A0555     25     29       23C11A0556     26     28       23C11A0557     27     28       23C11A0558     22     24 | 23C11A0550       24       28       26         23C11A0551       25       24       25         23C11A0552       19       AB       10         23C11A0553       25       26       26         23C11A0554       26       30       28         23C11A0555       25       29       27         23C11A0556       26       28       27         23C11A0557       27       28       25         23C11A0558       22       24       23 | 23C11A0550       24       28       26       5         23C11A0551       25       24       25       5         23C11A0552       19       AB       10       5         23C11A0553       25       26       26       5         23C11A0554       26       30       28       5         23C11A0555       25       29       27       5         23C11A0556       26       28       27       5         23C11A0557       27       28       25       5         23C11A0558       22       24       23       5 |

No. of Absentees: 0

**Total Strength: 58** 

Signature of HOD

Signature of faculty

Date:



# **Department of Humanities and Sciences Continuous Internal Assessment (R-22)**

Programme: **B.Tech** Year: **I/II** Branch: **CSE-B** Course: **Theory** A.Y: **2023-24** 

Course: English for Skill Enhancement Section: B Faculty Name: G.VENKATESWARLU

| S.<br>No | Roll No    | MID-I<br>(35M) | MID-II<br>(35M) | Avg. of MID<br>I & II | Viva-<br>Voce/Poster<br>Presentation<br>(5M) | Total Marks (40) |
|----------|------------|----------------|-----------------|-----------------------|--|------------------|
| 1        | 23C11A0561 | 28             | 25              | 27                    | 5  | 32               |
| 2        | 23C11A0562 | 25             | 26              | 26                    | 5  | 31               |
| 3        | 23C11A0563 | 29             | 26              | 28                    | 5  | 33               |
| 4        | 23C11A0564 | 25             | 25              | 25                    | 5  | 30               |
| 5        | 23C11A0565 | 29             | 30              | 30                    | 5  | 35               |
| 6        | 23C11A0566 | 28             | 29              | 29                    | 5  | 34               |
| 7        | 23C11A0567 | 30             | 27              | 29                    | 5  | 34               |
| 8        | 23C11A0568 | 29             | 23              | 26                    | 5  | 31               |
| 9        | 23C11A0569 | 29             | 28              | 29                    | 5  | 34               |
| 10       | 23C11A0570 | 27             | 24              | 26                    | 5  | 31               |
| 11       | 23C11A0571 | 13             | AB              | 7                     | AB   | 7                |
| 12       | 23C11A0572 | 28             | 23              | 26                    | 5  | 31               |
| 13       | 23C11A0573 | 23             | 23              | 23                    | 5  | 26               |
| 14       | 23C11A0574 | 18             | 22              | 20                    | 5  | 25               |
| 15       | 23C11A0575 | 30             | 26              | 28                    | 5  | 33               |
| 16       | 23C11A0576 | 30             | 26              | 28                    | 5  | 33               |
| 17       | 23C11A0577 | 18             | 21              | 20                    | 5  | 25               |
| 18       | 23C11A0578 | 30             | 27              | 29                    | 5  | 35               |
| 19       | 23C11A0579 | 25             | 20              | 23                    | 5  | 28               |



|    |            | 2 cpar time. | iii oi iiuiiuii | ities and Scier | icos |    |
|----|------------|--------------|-----------------|-----------------|------|----|
| 20 | 23C11A0580 | 23           | 26              | 25              | 5    | 30 |
| 21 | 23C11A0581 | 28           | 28              | 28              | 5    | 33 |
| 22 | 23C11A0582 | 29           | 24              | 27              | 5    | 32 |
| 23 | 23C11A0583 | 20           | 28              | 24              | 4    | 28 |
| 24 | 23C11A0584 | 21           | 22              | 22              | 5    | 27 |
| 25 | 23C11A0585 | 29           | 28              | 29              | 5    | 34 |
| 26 | 23C11A0586 | 22           | 17              | 20              | 5    | 25 |
| 27 | 23C11A0587 | 27           | 22              | 25              | 5    | 30 |
| 28 | 23C11A0589 | 25           | 18              | 22              | 5    | 27 |
| 29 | 23C11A0590 | 29           | 28              | 29              | 5    | 34 |
| 30 | 23C11A0591 | 29           | 27              | 28              | 5    | 33 |
| 31 | 23C11A0592 | 19           | 21              | 20              | 5    | 25 |
| 32 | 23C11A0593 | 25           | 24              | 25              | 5    | 30 |
| 33 | 23C11A0594 | 17           | 13              | 15              | 4    | 19 |
| 34 | 23C11A0595 | 30           | 29              | 30              | 5    | 35 |
| 35 | 23C11A0596 | 27           | 23              | 25              | 5    | 30 |
| 36 | 23C11A0597 | 26           | 28              | 27              | 5    | 32 |
| 37 | 23C11A0598 | 23           | 28              | 26              | 5    | 31 |
| 38 | 23C11A0599 | 14           | 22              | 18              | 5    | 23 |
| 39 | 23C11A05A0 | 27           | 21              | 24              | 5    | 29 |
| 40 | 23C11A05A1 | 28           | 29              | 29              | 5    | 34 |
| 41 | 23C11A05A2 | 28           | 29              | 29              | 5    | 34 |
| 42 | 23C11A05A3 | 20           | 25              | 23              | 4    | 27 |
| 43 | 23C11A05A4 | 22           | 29              | 26              | 5    | 31 |
| 44 | 23C11A05A5 | 24           | 29              | 27              | 5    | 32 |
|    |            |              |                 |                 |      |    |



|    |            | Departme | nt or muman | ities and Scienc | LES |    |
|----|------------|----------|-------------|------------------|-----|----|
| 45 | 23C11A05A6 | 28       | 26          | 27               | 5   | 32 |
| 46 | 23C11A05A7 | 18       | 25          | 22               | 5   | 27 |
| 47 | 23C11A05A8 | 24       | AB          | 12               | 3   | 15 |
| 48 | 23C11A05A9 | 26       | AB          | 13               | 4   | 17 |
| 49 | 23C11A05B0 | 24       | AB          | 12               | 3   | 15 |
| 50 | 23C11A05B1 | 27       | 24          | 26               | 5   | 31 |
| 51 | 23C11A05B2 | 26       | 22          | 24               | 5   | 29 |
| 52 | 23C11A05B3 | 26       | 23          | 25               | 5   | 30 |
| 53 | 23C11A05B4 | 26       | 25          | 26               | 5   | 31 |
| 54 | 23C11A05B5 | 29       | 23          | 26               | 5   | 31 |
| 55 | 23C11A05B6 | 29       | 26          | 28               | 5   | 33 |
| 56 | 23C11A05B7 | 25       | 27          | 26               | 5   | 31 |
| 57 | 23C11A05B8 | 29       | 27          | 28               | 5   | 33 |
| 58 | 23C11A05B9 | 22       | 28          | 25               | 5   | 30 |
| 59 | 23C11A05C0 | 29       | 29          | 29               | 5   | 34 |

No. of Absentees: 0

**Total Strength: 59** 

Signature of HOD

Signature of faculty



## **Continuous Internal Assessment (R-22)**

Programme: B.Tech Year: I/II Branch: CSE-C Course: Theory A.Y: 2023-24

Course: English for Skill Enhancement Section: C Faculty Name: P.Dasharadha

| S.<br>No | Roll No    | MID-I<br>(35M) | MID-II<br>(35M) | Avg. of MID<br>I & II | Viva-<br>Voce/Poster<br>Presentation<br>(5M) | Total Marks<br>(40) |
|----------|------------|----------------|-----------------|-----------------------|--|---------------------|
| 1        | 23C11A05C1 | 32             | 33              | 33                    | 5  | 38                  |
| 2        | 23C11A05C2 | 31             | 31              | 31                    | 5  | 36                  |
| 3        | 23C11A05C3 | 35             | 33              | 34                    | 5  | 39                  |
| 4        | 23C11A05C4 | 35             | 35              | 35                    | 5  | 40                  |
| 5        | 23C11A05C5 | 32             | 34              | 33                    | 5  | 38                  |
| 6        | 23C11A05C6 | 35             | 34              | 35                    | 5  | 40                  |
| 7        | 23C11A05C7 | 34             | 34              | 34                    | 5  | 39                  |
| 8        | 23C11A05C8 | 34             | 30              | 32                    | 5  | 37                  |
| 9        | 23C11A05C9 | 33             | 30              | 32                    | 5  | 37                  |
| 10       | 23C11A05D0 | 35             | 34              | 35                    | 5  | 40                  |
| 11       | 23C11A05D1 | 29             | 28              | 29                    | 5  | 34                  |
| 12       | 23C11A05D3 | 34             | 33              | 34                    | 5  | 39                  |
| 13       | 23C11A05D4 | 22             | 14              | 18                    | 5  | 23                  |
| 14       | 23C11A05D5 | 31             | 25              | 28                    | 5  | 33                  |
| 15       | 23C11A05D6 | 33             | 31              | 32                    | 5  | 37                  |
| 16       | 23C11A05D7 | 34             | 28              | 31                    | 5  | 36                  |
| 17       | 23C11A05D8 | 34             | 33              | 34                    | 5  | 39                  |
| 18       | 23C11A05D9 | 30             | 27              | 29                    | 5  | 34                  |



|    |            | Departine | nt of Human | lities and Scier | ices |    |
|----|------------|-----------|-------------|------------------|------|----|
| 19 | 23C11A05E0 | 33        | 34          | 34               | 5    | 39 |
| 20 | 23C11A05E1 | 27        | 30          | 29               | 5    | 34 |
| 21 | 23C11A05E2 | 35        | 34          | 35               | 5    | 40 |
| 22 | 23C11A05E3 | 29        | 28          | 29               | 5    | 34 |
| 23 | 23C11A05E4 | 34        | 33          | 34               | 5    | 39 |
| 24 | 23C11A05E5 | 30        | 30          | 30               | 5    | 35 |
| 25 | 23C11A05E6 | 31        | 31          | 31               | 5    | 36 |
| 26 | 23C11A05E7 | 34        | 32          | 33               | 5    | 38 |
| 27 | 23C11A05E8 | 27        | 32          | 30               | 5    | 35 |
| 28 | 23C11A05E9 | 31        | 33          | 32               | 5    | 37 |
| 29 | 23C11A05F0 | 29        | 23          | 26               | 5    | 31 |
| 30 | 23C11A05F1 | 32        | 31          | 32               | 5    | 37 |
| 31 | 23C11A05F2 | 35        | 35          | 35               | 5    | 40 |
| 32 | 23C11A05F3 | 32        | 31          | 32               | 5    | 37 |
| 33 | 23C11A05F4 | 35        | 33          | 34               | 5    | 39 |
| 34 | 23C11A05F5 | 31        | 32          | 32               | 5    | 37 |
| 35 | 23C11A05F6 | 29        | 29          | 29               | 5    | 34 |
| 36 | 23C11A05F7 | 35        | 33          | 34               | 5    | 39 |
| 37 | 23C11A05F8 | 29        | 34          | 32               | 5    | 37 |
| 38 | 23C11A05F9 | 32        | 34          | 33               | 5    | 38 |
| 39 | 23C11A05G0 | 27        | AB          | 14               | 5    | 19 |
| 40 | 23C11A05G1 | 34        | 33          | 34               | 5    | 39 |
| 41 | 23C11A05G2 | 29        | 32          | 31               | 5    | 36 |
| 42 | 23C11A05G3 | 26        | 34          | 33               | 5    | 38 |
| 43 | 23C11A05G4 | 33        | 31          | 32               | 5    | 37 |
| 44 | 23C11A05G5 | 32        | 34          | 33               | 5    | 38 |
| 45 | 23C11A05G6 | 26        | 28          | 27               | 5    | 32 |
|    |            |           |             |                  |      |    |



| 46 | 23C11A05G7 | 33 | 32 | 33 | 5 | 38 |
|----|------------|----|----|----|---|----|
| 47 | 23C11A05G8 | 32 | 32 | 32 | 5 | 37 |
| 48 | 23C11A05G9 | 35 | 32 | 34 | 5 | 39 |
| 49 | 23С11А05Н0 | 27 | 27 | 27 | 5 | 32 |
| 50 | 23C11A05H1 | 35 | 34 | 35 | 5 | 40 |
| 51 | 23C11A05H2 | 34 | 33 | 34 | 5 | 39 |
| 52 | 23С11А05Н3 | 34 | 33 | 34 | 5 | 39 |
| 53 | 23C11A05H4 | 35 | 30 | 33 | 5 | 38 |
| 54 | 23C11A05H5 | 21 | 29 | 25 | 5 | 30 |
| 55 | 23С11А05Н6 | 33 | 34 | 34 | 5 | 39 |
| 56 | 23C11A05H7 | 35 | 34 | 35 | 5 | 40 |

No. of Absentees: 00

**Total Strength: 56** 

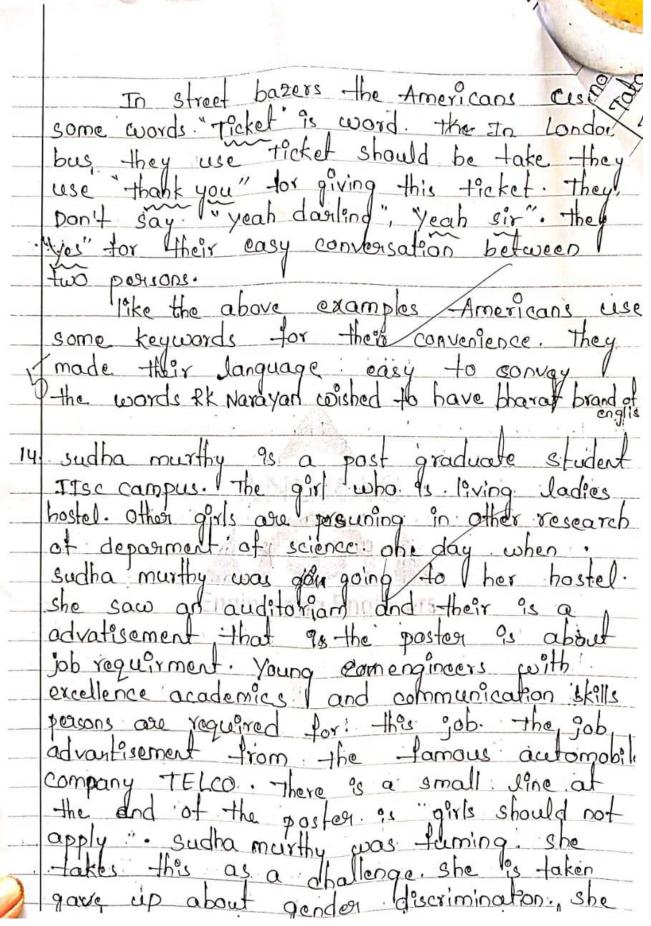
Signature of HOD

Signature of faculty



| ANURAG (An A  | utonomous Insti  | tution) ———  | OLLEGE             |
|---|------------------|--|--------------------|
| (Approved by AICTE; New Delhi, Affiliate Ananthagiri (V & M |                  |  | gana.              |
| Program .   | YEAR             | SEMESTER   | MID EXAMINATION    |
| B.Tech. M.Tech. M.B.A.                                      | 1                | I  | I                  |
| HALL TICKET NO.   | Regulation Ra    | g Branch or S  | specialization:CSE |
| 23011 40590   |                  | udent: A·M   |                    |
| Course: ESE   |                  | rigilator with date  |                    |
| Q.No. and Marks Awarded                                     |                  |  | 24/2               |
| 1 2 3 4 5 6 7 8 9 10 11                                     | Signature of t   | he Evaluator:  | 97                 |
|   | Maximum<br>Marks | 30.  | Marks 29           |
| (Start Write  | ting From Here)  |  | hereby to the      |
| PART-B  |                  | , -  |                    |
| ix iii.   |                  | -  |                    |
| 0 1   |                  | 1  | TI.                |
|   | ndians           | drove  | The                |
| British out stathe country                                  | _ but            | they   | adopted.           |
| the english language.                                       |                  | . (,   | . In               |
|   | de he            | Englis   | h language         |
| easy and left up A  |                  | 1  | 1 // //            |
| 1 11  | 1                | 1  | 1 . 0 0            |
| prode some find some  | Leywo            | egs k  | ept for            |
| there convinence : to s                                     | peak le          | asy 1  | anguage.           |
| f for example ins   | tead "           | Treleparei   | a prohibited       |
| they use the coord " 1                                      | Jewli n          | The state of the s | A TIME             |
| Il. Se The Cord   | 11 7             | la -   | 1 Don Twalk        |
| the word written an   | The No           | itic · Bo  | ord:               |
| Oh yeah , yes this  | words            | are  | used.              |
| The British english &                                       | should           | sport.   | Parmally.          |
| Americans modified 3  | the lar          | )Quiana  | and                |
| make them for easy  | +0 110           | Julye  | Δ,,,,              |
| "Inem infor easy  | 0 0              | che.   | language.          |
| "check" " word Am   | elicavi          | use .  | this I word        |
| in many situations.   | In Am            | exico  | the coord          |
| "check" I meaning 98  | 77777            | The state of the s | 11/6               |







# **Department of Humanities and Sciences** news paper automob receive. name of



# english essay once up an a time do language. adopted english Americans comade toasting examples Americans the language. naryan' Indians in Quinic . And Computer



can womens. After Somo from. coops



can womens. After Somo from. coops



|          | Department of Humanities and Sciences          |
|----------|--|
|          |  |
|          |  |
| -        | In 1982 sucha musthy as resinged to.           |
|          | In 1982 sucha mustry as resinged to.           |
|          |  |
|          | JRD Tota advised that "Never start with        |
|          | diffidence " and " start with sontidence TRD " |
| Page 1   | said the after you are successful and give     |
|          | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1         |
|          | Duck to society                                |
|          |  |
|          | on hor lite.                                   |
|          |  |
|          | PART-A   |
|          |  |
| 1.       | [D] ~  |
| <b>.</b> | [c] /:   |
| 3.       | [R] ANIEVERAL                                  |
| 4        | [B]  |
| 5        | Se 7 V.  |
| 6.       |  |
| -0,      | PA 7   |
| . +      | Ch ]   |
| 8.       | [B] A  |
| 9,       |  |
| 10.      | [B]  |
| , .      |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |



| ANURAG ENGI                                | INEERING COLLEGE   |
|--|--|
| ANURAG — Dalhi Affiliated                  | d to JNTUH, Hyderabad, Accredited by NAAC with A+ Grade)<br>Kodad, Suryapet (Dist), Telangana.   |
| Engineering Engineers Ananthagiri (V & W), | YEAR SEMESTER MID EXAMINATION  |
| Program · M.B.A.                           | I I I  |
| B.Tech. M. Tech.                           | Regulation: R22 Branch or Specialization: CSE  |
| HALL TICKET NO.  2 3 C 1 1 A 0 5 9 4       | Signature of Student: SK · Mukheed   |
| Course: English for skill Enhancement,     | Signature of invigilator with date:  |
| Q.No. and Marks Awarded                    | Signature of the Evaluator:  |
| 1 2 3 4 5 6 7 8 9 10 11                    | Maximum Marks Obtained   |
|  | ing From Here)   |
| Part-A                                     |  |
| 1./  | The state of the s |
| 1 D Q                                      | A CARRO  |
|  |  |
| 2 A  | 1 - 1117, 11 - 111, 111  |
| A Second Second                            | in a since in the second   |
| 3 B. X.                                    |  |
| P >  | · 1 · · · · · · · · · · · · · · · · · ·  |
| W.C.                                       |  |
|  |  |
| - C  | IDAG.  |
| 5 6 7                                      | 1110   |
|  |  |
| 6 B X                                      |  |
| Ih.  | La Contraction   |
| 7. C Engineerin                            | g Engineers  |
|  | - Inc. off.  |
| 8-8  | 1. 16 1  |
|  | The state of the s |
| 9. 0.                                      |  |
|  |  |



| Port-B   |
|--|
|  |
| 12) Covid-19 has bought many changes in the world &  |
| that have call for lockdown for a year. The main with  |
| nor nome is colout the steedies due to court   |
| or by schools but officer and many other was   |
| suggest but the igovernment and not usest  |
| start application so the governments have start  |
| The start up online / like online share  |
| shoping, online word many make   |
| That we wish horo its discuss is   |
| the its ordine Abudiu man of it  |
| the police of the police of the season the street of the season of the s |
| not mate at the start of the   |
|  |
| The state of the s |
|  |
| claner due to nothere porolelem contents internet invener.   |
| doubte in online Name of a colle to Express their  |
| Poor they were not who to copie who were economically  |
| Most of the Attendante Attance It I was got a mobile.  |
| mabile and to lack of  |
| ( at found 1010 to the day   |
| Page 12 10 10 10 10 10 10 10 10 10 10 10 10 10   |
| a rugues cond a large and in   |
| The internet. And most al is a - y as agay in  |
| record the colours and is  |
| the docial media so that steederts can steedy from   |
| the social media any time.   |



| / |   |
|---|---|
| 1 | Borgchi in a founder of a comari . He House   |
| ш | we we we was war to   |
|   | Childhood life Bagchie has y were forother inches   |
|   | him the ware 5 members. In His children 10.   |
|   | or in no or round or plantairite  |
|   | food viewice by strugild. They was got lack of viewing water Taper. They were from poor family. |
| _ | running water Taper. They were for family.  |
|   | is their wife in a great the office of the  |
|   | father or good a stranger gransont to another   |
|   | office in Horaput, orina. The office was torce for  |
|   | you No your is wall from he house to  |
|   | office. So the igovernment office nor vorconfed a man   |
|   | for his factor to pracel to the office. His father  |
| _ | The tall the worker and the work win or show  |
| _ | for wighting else. He fold them TO fall him say   |
| 6 | rafte the told them TO viva vernent To the  |
|   | all n she Torodie or out sink.  |
|   | we must give the vierpection of the older once.   |
| _ | 7   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| _ |   |
|   |   |
| _ |   |



NAME ? N. KRANTHI HALL TICKET NO ? 23CHAO575 25 Branch: CSE-B.

- On

that should be relatained Post pandemic?

One of many change covID-19 brought in education was an immediate switch to online learning,

Institutions started to keep education moving, while briding the physical between teacher and learner traditionally trained teachers made brave efforts to adjust to technology by recording lessons

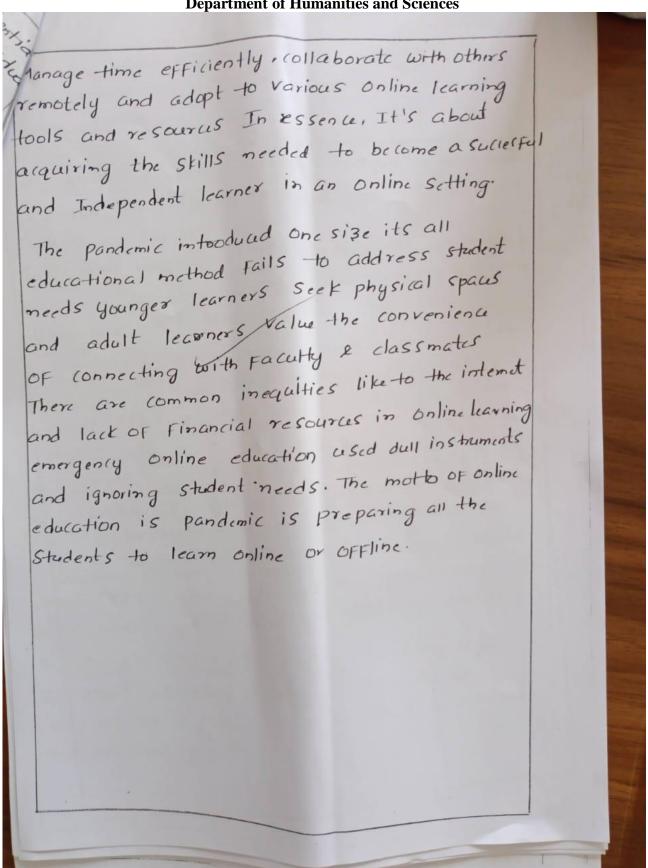
Posting videos and creating breakout rooms Bridging physical distance through technology alone doesn't advess learner needs.

The Four ways related to online learning that should be retained post pandemic are:

- 1. Flexibility
- 2. Accesibility
- 3. Global Collaboration
- 4. Technology Integration.
- 1. Flexibility: The Flexibility of Fered by online learning allowing students to learn at their own space and on their own schedule, should be retained this accumodates diverse learning styles and personal commitments.

- 2) Accessibility online Icorning has the potential of to make deducation more accessible to individual of with disabilities those in remote loactions & (continue those with time constrains retaining this accession aspect post pandemic can ensure education reaches a broder audience.
- 3) Global collaboration for online learning enables collaboration among students and educations from around the world postering a global perpedire and Facilitating cross cultural exchanges maintaining oppurtuities for global collaboration can enrich learning experiences and broaden students horizons
- 4) Technology Integration's The Integration of various technologies online learning such as virtual reality, A I driven adaptive learning platforms and interactive multimedia resources should be continued past pandemic. This should prepares students for the digital skills needed in 21st century workford and enhances engagement & interactively in learning.
- "Learning to learn online".
  - "Learning to learn on line" refers to the process of acquiring the skills, stratagies and mindset necessary to effectively enagage in online learning environment It I povles not only mastering digital platforms







chanage time efficiently (ollaborate with others remotely and adopt to various online learning tools and resources In ressence, It's about acquiring the skills needed to become a successful and Independent learner in an Online Setting.

The pandemic introduced one size its all educational method fails to address student meeds younger learners Seek physical spaces and adult learners value the convenience of connecting with Faculty & classmates. There are common inequities like to the intend and lack of Financial resources in online learning emergency online education used dull instruments and ignoring student needs. The motto of online education is pandemic is preparing all the Students to learn online or Offline.



HALL TICKET NO: 23 CII AO 575 BEANCH & CSE-B

- Encouraging children to read books?

  Several reasons.
  - 1. Develops language skills: Reading expases children to new vocabulary sentence structures & grammer, enchancing their language preficiency
  - 2. Improves literacy & Regular reading enchances literacy
    Skills such as reading comprehension writing &
    Critical thinking, which are essential for academic
    Success.
  - 3. Expands Knowledge & Books introduce children to Various Scabjects, cultures & perspectives, broadening Various Scabjects, cultures & perspectives, broadening their understanding of the world around them.

    1. Roots imagination & creativity & Peading Stimulates imagination allowing children to explore imagination imagination children to explore imagination wolds, characters & Scenarios, Fostering Creativity.
  - 5. Enhances concentration & Focus & Reading requires
    Sustained attenting, helping children develop
    Concentration & Focus skills essential for academic
    and personal growth.



6. Promotes empathy: Books often depict diverse characters & Situations, encouraging children to empathize with others & understand different view points.

F. Relax stress & Reading can be a relaxing activity, offering children an escape From everyday stressors and promoting mental well being.

Overall, reading is a fundamental skill opens, doorstep life long learning & personal growth making it crucial to encourage children to engage with books from an early age.

2) "Kalam believed that Students of art & literature are important contributors to transforming India to a developed nation" do you agree with the Statement elaborate?

Yes I agree with the statement students of art & literature play a crucial role in transforming India into a developed nation for several reasons ?

- 1. Cultural preservation & promotion
- 2. Critical thinking & creativity
- 3. Social awareness & empathy
- 4. Self power and global influence
- 5. Communication and expression
- 6. Inspiration and Judentity Formation



L. cultural preservation and promotion: Art and literature are Integral parts of a nation's cultural Identity Students studying these disciplines contribute to preserving and promoting India's rich (altural heritage, which is essential for national cohesion heritage spride 2. <u>Critical thinking & creativity:</u> Art & literature Cultivate critical thinking skills and foster creativity These abilities are vital for Innovation a problem solving which are essential fordriving economic growth & Societal development. 3. social Awareness & Empathy on Through their Study of literature and engagement with various forms OF art students develop a deeper understanding Fosters empathy social awareness, which are fundamental For addressing social inequalities & Fastering inclusive development. 4. SOFT power and Global influence India's: India's soft power lies in its cultural exports including literature cinema, music, & visual arts. Students of art & literature Contribute to enhancing India's soft Increasing its influence & attractiveness as a destination for Investment, tourism & Cultural exchange.



. Communication and expression effective : Communication is essential for Fastering Collaboration, negotiation & diplomacy students 01= art & literature hone their communications skills through writing public speaking & artistic expression, contributing to better dialogue & understanding among diverse stake holders with in India & globally. 6. Inspiration and Identity formation: Arl and literature inspire individuals and communicates Shaping their Identities & aspiration by enoggy ing with works of art & literature that reflect diverse perspectives and experiences students contribute to the India's cultural landscape but also playa Crucial role in shaping its future as a developed and culturally vibrant mation-



**Department of Humanities and Sciences** he :- N. Kranthi Assignment:-Sec:-B 11 NO' - 23 UI A0575 Mhy should children be encouraged to read books,

encouraging children to read books is vital for several neasons. 1. Develops language Skills: - Reading exposes children to new vocubularly, sentence structures, and grammer enhancing their language proficiency. d. Improves literacy: - Regular reading enhances literary & Kills Such as reading comprehension, writing and critical thinks -ng which are exential for academic success. 3, expands knowledge: - Books introduce children to various sub -sects, cultures and perspectives, proadering their understand ring of the world around them. 19) Boosts Imagination and creativity:- Reading simulates imagin -ation, allowing children to explore imaginary worlds, chara -cters and scenamous, fastering creativity. 5) Enhances concentration and to as reading require substain -ed attention, helping children develop concentration and to cus skills exertial for academic and personal growth. 6) promotes empathy: Books Often depist diverse charac - ters and situations, encouraging children to empathize with others and understand different view points. T) Reduces strees: - Reading can be a relaxing activity Offering children on escape from everyday stresson and promoting mental well-being: overall reading is a tundamental expli that opens doors to testiong learning and personal growth, making it coursel to encourage ale all growth, making it course from an early as children to engage with books from an early age.

halam believed that students of art and literature are x important contributors to transforming Pholia into adense of ped nation" do you agree with the Blatement claborates of you agree with the Statement students of out and it yes, I agree with the Statement students of out and l'éterature play a crucial vote in transforming India into a developed nation for several reasons:

- 1. cultural preservation and promotion.
- a . Critical thinking and creativity.
- 3. Social awareness and empathy.
- 4. Soft power and Global influence.
- 5, communication and expression.
- 6, Inspiration and Identity formation.

1 Cuttural prejervation and promotion: Art and literature are integral parts of a notions cultural identity. Students Studying there disciplines, contribute to preserving and promoting India's sich cultural herstage, which is exenti -al for national cohension and pride.

oritical thinking and creativity; - Art and literature cultivates critical thinking scills and fosty creativity. These abilities are vital for impovation and problem solving which are exertial for driving economic growth and society.

development.

Social awareness and empathy: Through their study of literature and engagement with various forms of art Etudents develops a deeper understanding of human experiences, societal issues, and historical contents This understanding in lusive development.

goft power and Global influence: gott power lies in its cultural exports, including india's soft power lies in its cultural exports, including of literature (cinema, music and Visual arts, students) of art and literature contribute to enhancing andias of are used of influency and attractiveness. j communication and expression: - effective communica tion is essential for fastering collaboration, nega thation and diplomancy students of art and literate thation and diplomancy students of art and literate their communication skills through writing public speaking, and artistic expression contributing to better dialogue and understanding among diverse Stabeholders Within India and globally Experiency, Students contribute to the formation of a dentity of the students and communicates, shaping their strature that reflect perspectives and experiency, Students contribute to the formation of a superiency, Students contribute to the formation of a superiency of a superiency and superiency and superiency and superiency and superiency and superiency and superiency. more inclusive and regilient national identity. overall, Students of out and literature are not only imported nt contributors of Pridia's cultural landscape but also play a crucial vole in shaping its future as a developed and culturally vibrant nation.



#### Course materials like Notes, PPT's, etc.

UNIT-I Toasted English R.K Narayan <u>Summary</u>

"Toasted English" is a well-known essay by R.K Narayan. He is one of the best Indian novelists in English. He has published more than ten novels and short stories. His works have been translated into many Indian and European Languages. His famous works include :The Guide, The English Teacher and A Tiger for Malgudi. Narayan is known for his simple language and realistic characters. "Toasted English" is a half-humorous, half-serious essay about how the same language English differs from one country to another.

In the essay, the difference between American and British English has been shown in an amusing way. The author tells that like Indians, Americans also drove the British out of their country but adopted English. The Americans used the English Language in an easy way and left the use of passive voice. They also gave up formalism and used certain keywords for their convenience. This process of modifying English is called "Toasting". For e.g Instead of "Trespassing Prohibited", they say 'Newly Planted, don't walk' on the notice board. The new words became very handy because they could be used for multiple meanings.

'Ok', 'Yeah', and 'Yes', are more commonly used expressions. Narayan mentions the Example of the word "Check" which may safely be labeled the American National Expression. While The British uses this word according to the definitions, the American uses it anywhere. I'll check means I'll find out, examine verify. 'Your check' means your ticket, token 'Check girl' is one who takes care of your coat, umbrella, or anything you have.

Further R.K. Narayan discusses the bazaar status of English. It is used in a polite way in London. The conductor will never say, "Ticket, Ticket on a London bus, but simply go near the passenger and say, "Thank you" on receiving the fare and issuing the ticket also. We have no need to use 'Yes Sir, 'yes darling' with the words yes. The words yes, okay are self-sufficient word that needs no



suffix to show any special respect. "Yeah" seals the sentence without any fuss to continue the dialogue or conversation. 'Yeah' is spoken in a short-base of tongue grant.

R. K. Narayan feels that the time has come when English should come out in the open in dusty streets and become the language of the common man. Like Americans, it should also adapt according to the Indian needs and atmosphere. He does not want the mongrelization of English. Grammatical rules should have remained the same. Like 'Toasted English, India should develop a Bharat brand of English. One should not have to think before speaking. The author wants that Indian English should have its own identity- its "Swadeshi Stamp". It should be unique and distinct from the present English.

UNIT-II Appro JRD Sudha Murty Summary

Sudha Murty, a well – known social worker and author, is renowned for her noble mission of providing computer and library facilities in all government schools of Karnataka. She is the Chairperson of the Infosys Foundation.

It was probably April of 1974. Bangalore was getting warm and Gulmohars were blooming at the IISc campus. She was the only girl in her postgraduate department and was staying at the ladies' hostel. Other girls were pursuing research in different departments of Science. One day, while on the way to her hostel from their lecture hall, she saw an advertisement on the notice board. It was a standard job requirement notice from the famous automobile company TELCO. It stated that the company required young, bright engineers, hardworking and with an excellent academic background.

At the bottom was a small line: 'Lady Candidates need not apply.' She read it and was very upset. For the first time in her life, she was up against gender discrimination. Though she was not keen on taking up the job, she saw it as a challenge. She had done extremely well in academics, better than most of her male peers. She knows that in real life academic excellence is not enough to be successful. After reading the notice she went fuming to her room. She decided to inform the topmost person in Telco about the injustice the company was perpetrating. She got a postcard and started to write but there was



a problem. She did not know who headed Telco. She thought it must be one of the Tatas. She knew JRD Tata was the head of the Tata Group. She saw his picture in the newspaper.

She took the card, addressed it to JRD and started writing. She remembered clearly what she wrote: The great Tatas have always been pioneers. They are the people who started the basic infrastructure industries in India, such as iron and steel, chemicals, textiles, and locomotives. They have cared for higher education in Indiasince1900 and they were responsible for the establishment of the Indian Institute of Science. But she was surprised how accompany such as TELCO was discriminating based on gender.

She posted the letter and forgot it. Less than ten days, she received a telegram stating that she had to appear for an interview at Telco's Pune based company. She was taken aback by the telegram. Her hostel mate told her that she should utilize the opportunity. She felt as much at home in Pune as she did in Hubli, her hometown. The place changed her life in so many ways. She went to TELCO's Pimpri office for the interview. There were six people on the panel and they whispered that this was the girl who wrote to JRD Tata. She heard somebody whispering as soon as she entered the room. By then she knew for sure that she would not get the job. The realization abolished all fear from her mind. So she was rather cool while the interview was being conducted. Even before the commencement of the interview she reckoned the panel as if they were biased, so she gave the answer rather impolitely. She hoped that this was only a technical interview.

They were taken aback by her rudeness, and she was ashamed of her attitude. The panel asked her technical questions and she answered all of them. Then an elderly gentleman with an affectionate voice explained the difference between factory and academics. She was a young girl from small-town Hubli and her world had been a limited place. She did not know the ways of large corporate houses and their difficulties. Finally, after a long interview, she was told she was successful. She had never thought she would take up a job in Pune. She met a shy young man from Karnataka and they became good friends and finally got married.

JRD Tata was the uncrowned king of the Indian industry. She was scared to meet him, but she did not get an opportunity to meet him till she was transferred to Bombay. One day she had to show some reports to Mr. Moolgaokar, chairman, in Bombay House, when suddenly JRD walked in. That was the first time she saw 'appro JRD'. Appro means 'our' in Gujarati. This was the affectionate term by which



people at Bombay House called him. She was feeling very nervous, remembering her postcard episode, Mr. Moolgaokar introduced her nicely. Jeh, this young woman is an engineer and a postgraduate too. She is the first woman to work on the TELCO shop floor. JRD looked at me. She was praying to God that he would not ask her any questions about her interview. Instead, he remarked it was nice that girls were getting into engineering in our country. After that, she used to see JRD on and off.

In 1982 she had to resign from her job at TELCO. When she thought of leaving the company she wanted to meet JRD Tata. When she met him he gave suggestion to her to be confident and must give back to society. Finally, she considered JRD a great man, an extremely busy person, who valued one postcard written by a young girl seeking justice. Her love and respect for the house of Tatas remained undiminished by the passage of time. She always looked up JRD and considered him to be her role model- for his simplicity, generosity, kindness and the care he took for his employees.

#### **UNIT-III DIGITAL LEARNING**

#### **Summary**

One of the many changes COVID-19 brought in education was an immediate switch to online learning. Institutions started to keep education moving, while bridging the physical distance between teacher and learner. Traditionally trained teachers made brave efforts to adjust to technology by recording lessons, posting videos and creating breakout rooms. Bridging physical distance through technology alone doesn't address learner needs. Posting materials online, recording lectures and discussions themselves don't create a collaborative learning environment. Athabasca University is leading online university in Canada. It has been offering MBA, M. Nursing and M. Ed. programmes for 28 years.

The experience of online pioneers highlights four distinct aspects of online learning:

- 1. Learning to learn online
- 2. Designing online teaching with purpose
- 3. Blending space and time online
- 4. Covid-19 began the disruption, AI will continue it

#### 1. Learning to learn online

The pandemic introduced one-size-fits-all educational method fail to address student needs. Younger learners seek physical spaces and adult learners value the convenience of connecting with



faculty and classmates. There are common inequities like poor access to the internet and lack of financial resources in online learning. Emergency online education used dull instruments and ignoring student needs. The motto of online education in pandemic is preparing all the students to learn in online or offline.

#### 2. Designing online teaching with purpose

Effective teaching must have active and engaging roles for individual students, whether designed for traditional or distance education. Online course and teaching design should be learner-centered rather than content-centered. Effective online course material requires instructors and skilled course developers and takes months rather than weeks to prepare the material. Technological tools should be brought back to the physical or hybrid classroom with online teaching approaches that increase active and collaborative learning.

#### 3. Blending space and time online

Pandemic education popularized the vocabulary of synchronous and asynchronous learning. Synchronous learning is physical classrooms through online, digital teaching, while asynchronous learning means working independently with materials designed for a physical classroom. Students come together in time and space through blended, collaborative, synchronous and asynchronous online learning in Athabasca. This is different from traditional undergraduate classrooms, where students learn material on a fixed schedule.

#### 5. COVID-19 began the disruption, AI will continue it

The pandemic proved how education approaches can change to improve student learning outcomes outside the physical classroom. They were able to practice working as a team, problem solving, conflict resolution, ethical reasoning, and leadership while working on an assigned project. Students received immediate, detailed feedback from an AI coach. Research suggests that adopting online and AI tools needs to be purposeful and need student support. Planned carefully and taken together, these steps improve on traditional approaches by making education truly open, accessible and complete.

#### <u>UNIT-IV-ART AND LITERATURE</u> A.P.J. ABDUL KALAM

#### **Summary:**



Art and Literature is an extract from the book 'Indomitable Spirit', which was written by Dr. Avul Pakir Jainulabhudin Abdul Kalam, who was the eleventh President of India and the father of India's missile technology. During his tenure as President, he launched several missiles such as Trishul, Agni, Prithvi, among others. He was awarded several prestigious awards, including Padma Bhushan in 1981, Padma Vibhushan in 1990, and India's highest civilian award, the Bharat Ratna, in 1997.

Abdul Kalam highlights the importance of art and literature in human life. He emphasizes that art and literature have the ability to help civilizations survive by providing a means of adaptation to change. Ancient philosophers and scientists have developed human civilizations through their works in literature, poetry, and art. The Indian civilization, for instance, has absorbed the dynamic changes of multicultural impact, resulting in a society of a billion people with multiple cultures, languages, and religions but with a united mind.

Abdul Kalam also talks about the importance of books in our lives. He says that coming into contact with a good book is an everlasting enrichment of life and that a good book becomes a permanent companion. He cites the example of Albert Einstein, who experienced a wonder in the form of a little book on Euclidean plane geometry given to him by his mentor Max Talmud. This book opened Einstein's mind to the realm and concept of pure thought and helped him explore universal truths, limited only by the power of his mind.

The former President shares his favorite books, which include Light From Many Lamps edited by Lillian Eichler Watson, Thiruvalluvar's Thirukkural, and Man the Unknown by Dr Alexis Carrel. He explains that these books have been close companions in his life and have helped him in different ways. Light From Many Lamps helped him through difficult times, Thirukkural provided him with an excellent code of conduct for life, and Man the Unknown taught him the importance of treating both the mind and the body in case of illness.

Abdul Kalam also discusses the important role authors play in human life. He says that a good book from an author is a source of great knowledge and wealth for many generations. Sometimes, the importance of a book's message becomes more apparent with the passage of time when society realizes its value. He mentions Jayakanthan, a Tamil author who was awarded the 38th Jnanpith award, and his statement that going past the reader is the author's success. The author's role is not only to provide a route for the reader to traverse but also to inspire and elevate the mind. Uday



Shankar, who is regarded as the father of modern dance in India, gave an altogether new and wholesome definition to Indian dance and music.

In conclusion, Abdul Kalam believes that literature and art have the power to elevate the human mind and serve as conscience keepers of society. Through the works of great thinkers and writers, the younger generation can be inspired and reminded of their capacity for greatness and the need for an indomitable spirit to conquer any signs of weakness and despair. The galaxy of our thinkers and writers can facilitate the creation of enlightened leaders among our youth, ensuring that mankind endures adversities and succeeds in its journey of life.

#### <u>UNIT-V-'Go, Kiss the World'</u> Subroto Bagchi

#### Summary

"Go, Kiss the World" is a speech delivered by Subroto Bagchi on July 2, 2004 to students at the Indian Institute of Management, Bangalore. The speech focuses on a different perspective of success and highlights the values of life that the speaker learned from his parents. Bagchi was the youngest of five brothers and grew up as the son of a small- government servant. His father was a District Status Officer in Koraput, Orissa, where there was no electricity, no nearby primary school, and no running water. As a result, Bagchi was home-schooled until he was eight years old. His family moved frequently due to his father's job transfers, and his mother always set up a new home for the family.

Bagchi's parents provided the foundation of his life and value system, which still shapes his definition of success today. His father, as a District Status Officer, was given a jeep by the government, but he refused to use it for personal work. He believed that the jeep was a valuable resource given by the government and not his personal property, so he only used it for touring the interiors and walked to work on normal days. He also taught Bagchi and his brothers to respect the government's resources and never sit in the jeep unless it was stationary.

This early lesson in governance was a valuable one that many corporate managers learn later in life or sometimes never learn. Bagchi's father treated the jeep driver with respect and taught the children to address him with the suffix "dada" in public or private. Bagchi passed on this lesson to his own children, and they now call their driver "Raju Uncle" instead of just "my driver."

Bagchi's day started with the family huddled around his mother's chulha, an earthen fireplace where she cooked for the family. Each morning, the family would have tea and read the editorial page of The Statesman's "mofussil" edition, which was delivered one day late. This ritual was meant to show



the children that the world was larger than Koraput district and help them understand the importance of considering others. Bagchi's father taught him that business begins and ends with consideration for others and demonstrated this by telling him to leave the newspaper and toilet the way he wanted to find it.

As children, Bagchi and his brothers were impressed with advertisements for radios but did not have one. When they asked their father for a radio, he replied that he already had five radios, alluding to his five sons. Similarly, when they asked about a house of their own, he said that he already owned five houses, implying that material possessions are not the measure of personal success or well-being. Bagchi's mother and he collected branches and built a fence around the government house they lived in, and she would plant small trees after lunch each day. When white ants destroyed the plants, she mixed ash from the chulha into the soil, and the trees bloomed. This experience taught Bagchi that success often requires persistence and hard work, regardless of the obstacles.

In conclusion, "Go, Kiss the World" shares the story of his parents, who were not wealthy in a conventional sense but were rich in terms of values, heart, and integrity. He encourages the students to look beyond themselves, embrace the world and its people, and give more back to life than they take from it.